

215 WEST MAIN STREET **NORTHVILLE, MI 48167** (248) 449-9902

Cashier Validation - 103

### SITE PLAN APPLICATION

Refer to Article 19 of the City of Northville Zoning Ordinance for Site Plan Review Procedures and Standards. The Zoning Ordinance is available on the City's website www.ci.northville.mi.us.

See Page 4 for Application Submission requirements and Procedures for Appearing before the Planning Commission. Refer to the Development Review Fee Schedule at www.ci.northville.mi.us for current fees.
Check appropriate review to be completed:
SITE PLAN REVIEW: Is this for Preliminary Review Final Review
CHANGE OF USE (for proposed development which requires additional parking)
MINOR SITE DEVELOPMENT (review by City Manager, PC Chair, and City Planner)
TO BE COMPLETED BY APPLICANT
Name of Sponsor of Development:
Address
Telephone Email
Name of Property Owner: 157 6. Mam Street LLC (Grant & Rob Boids)
Address: 157 E. Wan Street or 25000 Assembly Park Drive Wixan 48393
Telephone (248) 444-3358 Email gbadas 9 @ gmail.com
Name of Site Planner: Crain Mae Donal (Arabbed) Mandonell Associates Arabbeds
Address: 312 E. Liberty Street Milford, MI 48381
Telephone (248) 302 - 0158 Email rovensrock@ msn. com
Name of Contractor: Schonsheck Im. Builders License No: HA.
Address: 50555 Pantize Trail Wixon MI 48393
Name of Engineer: Men Budzinski P.S. Monument Engineering Group Associates, In
Address: 298 Velevous Drive
Address: 298 Velevous Drive  Telephone (517) 223-3512 Email mbodzinski @ monumentengineering.com
*Point of Contact for this Project/Application to Receive City Department Internal Reviews
Point of Contact information <u>must be provided</u> in order to receive City Department Internal Reviews prior to the Planning Commission Meeting. Only ONE Point of Contact shall be designated. This person is responsible for forwarding the Internal Reviews to the interested parties. <u>The Internal Reviews are sent via EMAIL</u> .
Name Craig MacDonell Email Address ravens rockes was no com

LOCATION OF PROJECT
Property Address: 157 E. Main Street Northville, MI 48167
Cross Streets: and Huffor
Subdivision: Assessors Horthville Plat No. 7 Lot No: 716 # 717
Lot Size: TBD Zoning District: CBD Gentral Business District
Located in the Historic District: X*Yes No *IF YES, APPLICATION MUST ALSO BE MADE TO THE HISTORIC DISTRICT COMMISSION FOR APPROVAL.
APPLICATION IS FOR Preliminary Approval Final Approval
TYPE AND COST OF BUILDING – All applicants must complete parts A – D  A. TYPE OF IMPROVEMENT:
New Building
<ol> <li>Addition (If residential, enter number of new housing units added, if any in part D 13)</li> </ol>
2. Alteration (see 2 above)
3. Repair, replacement
4. Demolition (If multi-family residential, enter number of units in building in part D 12)
5. Moving (relocation)
6. Foundation only
B. OWNERSHIP
8a Private (individual, corporation, non-profit instruction, etc.)
8b. Public (Federal, State, or local government)
9. Proof of ownership (required). Proof shall consist of Title Insurance, Purchase Agreement. Must have Names of the principal owners involved in any Corporation, Partnership, etc.
C. COST:
10. X Total Cost of Improvement \$ 498, 200
To be installed and included in the above cost:
a. Electrical
b. Plumbing
c. Heating, Air Conditioning
d. Other (elevator, etc.)

$\label{eq:decomposition} \textbf{D. PROPOSED USE-for "demolition" indicate most}$	recent use
11. One Family	19. Industrial
12. Multi-family # of units	20. Parking
13. Transient hotel, motel, dormitory	21. Service station, repair garage
Enter # of units	22. Hospital, institutional
14. Garage	23. Office, bank-professional
15. Carport	24. Public utility
16. Other – specify	25. School, library, etc.
	26. Stores, mercantile
17. Amusement, recreational	27. Tanks, towers
18. Church, other religious	28. Other - specify restaurant Assem
building or hospital, elementary school, college, parochia office building at an industrial plant. If use of existing but to provide larger kitchen	ise of building, e.g. food processing plant, machine shop, laundry al school, parking garage for department store, rental office building, ilding is being changed, enter proposed use.  Let / tarern and will be altered and to add open are roof top
SELECTED CHARACTERISTICS OF BUILDING	For new buildings and additions, applicant shall complete parts $E-L$ . For demolition, applicant shall complete only part J.
E. PRINCIPAL TYPE OF FRAME	E – E. Por demontion, appreant shall complete only part 3.
29. Masonry (wall bearing)	32. Reinforced Concrete
30. Wood Frame	33. Other – specify
31. Structural Steel	
F. PRINCIPAL TYPE OF HEATING FUEL	
34. <b>G</b> as	37. Coal
35. Oil	38. Other – specify
36. Electricity	
G. TYPE OF SEWAGE DISPOSAL	
39. Public or private company	40. Private (septic tank, etc.)
H. TYPE OF WATER SUPPLY	40. — Trivate (septic tank, etc.)
	(2
41. Public or private company	42. Private (well, cistern)
I. TYPE OF MECHANICAL  Central Air 43. Yes 44. No	
Elevator 45. Yes 46. No	
J. DIMENSIONS	
47. Number of stories	
48. Total square feet of floor area, all floors based or	n exterior dimensions 3,223 s.f.
49. Total land area, square feet	

K. NUMBER OF OFF STREET PARKING SPACES
50. Enclosed 51. Outdoors police parking.
L. BEDROOMS/BATHS
52. Number of bedrooms
53. Number of baths Full baths ½ baths
M. COMPLETE APPENDIX D "SITE PLAN REVIEW CHECK LIST" Pages 5-9 of this application
<ul> <li>Procedures to Appear Before the Planning Commission</li> <li>Fill out the application with any backup documentation attached (i.e. blueprints, drawings, plot plans etc.)</li> <li>Make 10 copies of the application and backup documentation and assemble them into 10 identical packets. Application must be on top and backup documents must be folded to the same size as the application. Submissions in folders, binders, etc are not accepted. One PDF file of site plans or document larger than 11"x17" must also be provided at time of submission and emailed to dmassa@ci.northville.mi.us.</li> <li>Submit the documents to the Building Department no later than 4:00 p.m. the day of the deadline. The deadline to submit applications and documentation is 21 days prior to the meeting date. If this date falls on a Saturday or Sunday, applications must be submitted on the Friday prior to the due date. Deadlines may also be moved due to holidays and newspaper publication schedules. Follow the submission schedule posted at the Building Department or on the City's website www.ci.northville.mi.us.</li> <li>Planning Commission meetings are held the 1st and 3rd Tuesdays of the month at 7:00 p.m. in the City Council Chambers. If there is a change in date or location, it will be posted on the City's website and at City Hall.</li> <li>The applicant or a representative should be present at the meeting to answer any questions the commissioners may have.</li> </ul>
Presentation boards or other large items can be brought to the meeting to help the commissioners in the decision making process.
APPLICATION CHECK LIST
Site Plan Application – completed in its entirety and signed. Unsigned applications are not accepted.
Site plans, Sketches, etc. – hard copy
Appendix D – Site Plan Review Checklist
Proof of ownership (See page 2)
All of the above assembled into 10 identical packets – no binders, folders, etc.
PDF file of any sketch, site plan, or document larger than 11"x17" emailed to dmassa@ci.northville.mi.us.
Fee (see Development Review Fee Schedule) — Applications submitted without fees are not considered a timely submission,
and share be deterred to a rature meeting.
I hereby certify that the owner of record authorizes the proposed work and that the owner has authorized me to make this application as his/her authorized agent and we agree to conform to all applicable laws of this jurisdiction. The applicant hereby express, acknowledges and agrees that by signing this document, the applicant is fully responsible for any and all fees, costs, and/or expense which are associated with this application whether approval of the application is granted or not. In the event that the City of Northville is required to take any type of action, legal or otherwise, to collect any amount due or owing by the applicant, then the applicant expressly agrees to pay for any and all costs and expenses, including attorney fees, incurred by the City of Northville is having to collect any such amount due or owing by the applicant. This section must be completed and signed or application with not be accepted.
Craig Mac Donell for 157 E Main LLC
PRINT name of applicant Signature
Print the applicant's full legal name (individual or company)
312 E. Liberty Street Milford, MI 48381 Provide the applicant's complete address
Owners Architect/Representative (248) 302-0158
Relationship to owner Phone #

### APPENDIX D

### SITE PLAN REVIEW CHECKLIST

To be Completed by Applicant A - G

### General Requirement of Overall Development Plan

Submission shall consist of drawings shown at a scale of not less than 1 inch equals 50 feet on a standard sheet size of 24' x 36'. A scale of 1 inch equals 100 feet when conditions warrant or do not allow the use of the standard sheet size at a scale of 1 inch equals 50 feet may be permitted. Architectural elevations and floor plan details shall be drawn to a minimum scale of 1/8 inch equals 1 foot. The appropriate number of drawing/plans as provided in the adopted administrative rules together with the required application and fees shall be submitted to the Building Department. One PDF file of drawings larger than 11x17 must also be provided at time of submission, email to dmassa@ci.northville.mi.us

Included in the development plan shall be the following information. If required items of information are not applicable, the applicant shall indicate reason why the information is not necessary. The Planning Commission shall determine if a waiver for the required items of information is appropriate for preliminary and final site plan submittal.

### A. TITLE BLOCK INFORMATION

- 1. Proprietor's Name and Address
- 2. Name of community where project is proposed
- 3. Scale of drawing
- 4. Revision block (month, day, year)
- 5. Name of Architect, Engineer, Surveyor, Landscape Architect or Planner and Professional Seal.
- 6. Legal Description of the Parcel

# INFORMATION Provided Not Provided Reason N/A

### **B. LEGEND INFORMATION**

- 1. Area of Parcel Proposed for Development
- 2. Zoning Classification of the Site
- 3. If Residential, show density calculations (i.e.: dwelling units per acre or bedrooms per acre)
- 4. If Commercial or Industrial show gross and useable floor area
- 5. Proposed and Existing Land Uses
- 6. Number of Parking Spaces Provided and Number Required by the Zoning Ordinance
- 7. Number of Loading & Unloading Spaces if Required & Number Required by the Zoning Ordinance
- 8. Percent of Parcel Covered by Main & Accessory Buildings

	INFORMAT	TION
Provided	Not Provided	Reason N/A
/		
/		
<b>✓</b>		
1		
		no additional parking regioned
		no additional loading required
<b>✓</b>		100%.

### C. AREA PLAN/COMMUNITY LOCATION

- 1. Relationship of the Proposed Development to a larger portion of the Community, generally with respect to the closest major arterial intersection.
- 2. Extent of Proprietors land if more than subject property
- 3. Zoning classification of all contiguous properties
- 4. Location of all contiguous buildings
- 5. Location of driveways opposite development and nearest driveways on contiguous street fronting property
- 6. Location and size of all off site utilities and utility easements
- 7. North Arrow

### D. SITE PLAN DEVELOPMENT

- 1. Location and uses of all proposed and existing buildings
- 2. Dimensions from all exterior property lines to proposed and existing buildings
- 3. Existing and proposed grades shall be shown throughout site
- 4. If development is in phases, total over all conceptual development shall be shown together with details of Phase I
- 5. On site utilities, their location and connection to off-site utilities
- Internal circulation pattern and points of ingress and egress to the site and relationship to external points of ingress and egress near or opposite the site
- 7. Location and design of all parking facilities & loading & unloading areas
- 8. Construction standards for all drives, walks and parking lots
- 9. Provisions of acceleration, deceleration and passing lanes
- 10. Location of trash receptacles, transformer pads or other utility surface structure
- 11. Applicable barrier free design rules

**INFORMATION** 

Reason N/A

Not Provided

Provided

	<b>✓</b>	No drive
1		,
/		

INFORMATION

Provided	Not Provided	Reason N/A
/		
/		
/		
/		
	~	connection
/		
<b>~</b>		parking & loading for public lot
	/	N/P
	~	N/A
	~	N/A
	/	N/A.

### E. ARCHITECTURAL PLAN DETAILS

- 1. Proposed architectural elevations
- 2. Floor plan layout to show:
  - a. Dwelling unit type (for multiples)
  - b. Useable floor space (for other)
  - c. Proposed use (for other)
- 3. Structural details for application of performance bonds

### F. LANDSCAPING, LIGHTING AND SIGN DETAILS

1. Green spaces, screening walls and/or berms and fencing with details and cross-section around parking stations, trash receptacles, utility structures and for screening adjacent properties

ZONING ORDINANCE AND THE SITE PLAN CHECK LIST SHALL RESULT IN A DELAY TO THE APPLICANT.

- 2. Landscaping specifications showing planting materials, species and number noted in landscape legend
- 3. Exterior lighting with locations and methods of shielding
- 4. Directional signs, location and size and design
- 5. Advertising signs, location, size and design

### G. GENERAL REMARKS

T	V	F	1	P	N	1	A	T	1	1	V	
45				м	10		-		·	,		

Provided	Not Provided	Reason N/A

### INFORMATION

Provided	Not Provided	Reason N/A		
		NA		
/				
/				
	/	N/A.		

### INFORMATION

Not Provided	Reason N/A
/	W/A
/	N/A
/	existing +
	NA
	N/A-
	Not Provided

NOTE: FAILURE TO SUBMIT PLANS THAT DO NOT ALLOW THE PLANNING COMMISSION TO ADEQUATELY ADDRESS ALL THE CRITERIA PROVIDED FOR THE REVIEW BY THE PLANNING COMMISSION ACCORDING TO ARTICLE 19 OF THE

### 157 E. Main, LLC

25000 Assembly Park Drive Wixom, Michigan 48393

### **AUTHORIZATION OF REPRESENTATION**

RE: Poole's Tavern

To Whom It May Concern,

I authorize representatives of Schonsheck, Inc. and MacDonell Associates Architects to act as the Owners' Designated Agent and to sign on behalf of 157 E. Main, LLC regarding all matters, including any and all permitting requirements as it pertains to my property in the City of Northville, Michigan.

Kind Regards,

**Rob Baidas** 

157 E. Main, LLC

25000 Assembly Park Drive

Wixom, Michigan 48393



### **Commitment**

### Commitment for Title Insurance

ISSUED BY

### **First American Title Insurance Company**

300 East Long Lake Road, Suite 300, Bloomfield Hills, Michigan, 48304, (248)540-4102, mi.bloomfield@firstam.com

File No. 906162

# COMMITMENT FOR TITLE INSURANCE Issued By FIRST AMERICAN TITLE INSURANCE COMPANY NOTICE

**IMPORTANT-READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

### **COMMITMENT TO ISSUE POLICY**

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, *First American Title Insurance Company*, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

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If this jacket was created electronically, it constitutes an original document.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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Michigan

### COMMITMENT CONDITIONS

### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.
- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
  - (a) the Notice;
  - (b) the Commitment to Issue Policy;
  - (c) the Commitment Conditions;
  - (d) Schedule A;
  - (e) Schedule B, Part I-Requirements;
  - (f) Schedule B, Part II—Exceptions

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I—Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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		Michigan

### 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

### 7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

### 8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

### 9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is *less than the certain dollar amount set forth in any applicable arbitration clause*, shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <a href="http://www.alta.org/arbitration">http://www.alta.org/arbitration</a>.

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	33.0	Michigan



### ALTA Commitment for Title Insurance

ISSUED BY

### **First American Title Insurance Company**

File No: 906162

Transaction Identification Data for reference only:

Issuing Agent: First American Title Insurance Company

Issuing Office: 300 East Long Lake Road, Suite 300,

Bloomfield Hills, MI 48304 Issuing Office File No.: 906162

Commitment No.: 906162

Property Address: 157 and Vacant E Main Street, Northville, MI

48167 Revision:

### **SCHEDULE A**

1. Commitment Date: July 28, 2020 8:00 AM

2. Policy to be issued:

(A) ALTA Owner's Policy (6-17-06)
Proposed Insured: RMJ2 Properties of Northville, L.L.C., a Michigan limited liability company
Proposed Policy Amount: \$0.00

3. The estate or interest in the Land described or referred to in this Commitment is

### **Fee Simple**

The Title is, at the Commitment Date, vested in:

RMJ2 Properties of Northville LLC, as to that portion of subject property lying within Lot 716 City of Northville, a Michigan Municipal Corporation, as to the remainder

The Land is described as follows:
 See Schedule C attached hereto and made a part hereof

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Michigan

ALTA Commitment for Title Insurance

ISSUED BY

### **First American Title Insurance Company**

File No: 906162

Commitment No.: 906162

### **SCHEDULE B, PART I**

### Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. Submit completed Owner's Estoppel/Affidavit/ALTA Statement on the form provided by the Company and signed by or on behalf of all owners.
- 6. If the Company has been requested to limit the exception for rights of tenants to rights of tenant, as tenants only, the exception will be limited as requested upon submission and review of copies of leases to confirm there are no rights of first refusal or options to purchase contained in any lease or upon submission of such other evidence satisfactory to the company that there are no rights of first refusal or options to purchase in favor of any tenant.
- 7. Provide evidence of the purchase price and/or the amount of any mortgage to be insured and identify any Proposed insured. Once a Proposed insured has been identified, additional requirements and exceptions may be made.

  This is a preliminary commitment. It is not effective and the Company assumes no liability until Schedule A of commitment is amended to included the name of the Proposed Insured and a proposed Policy Amount greater than \$0.00.
- 8. Prior to closing, the Company must confirm whether the county recording office in which the Land is located has changed its access policies due to the COVID-19 outbreak. If recording has been restricted, specific underwriting approval is required; and, additional requirements or exceptions may be made.
- 9. Submit satisfactory evidence as to the relationship between RMJ2 Properties of Northville LLC and Charles Pannette. This commitment is subject to such further requirements and/or exceptions as may be deemed necessary.

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- 10. We find no outstanding voluntary liens of record affecting subject property. Disclosure should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any possible security interest in the subject property.
- 11. Submit evidence satisfactory to the Company that the proposed division of the land to be insured has final approval by the proper municipality pursuant to the provisions of the Land Division Act (P.A. 591 of 1996). Further requirements may be necessary upon review of the final approval including, but not limited to revisions to the legal description to be insured on Schedule A.
- 12. Release(s) of Lien(s) recorded in Liber 29706, page 3130, or it/they shall appear on the final policy.
- 13. Release(s) of Lien(s) recorded in Liber 30120, page 1314, or it/they shall appear on the final policy.
- 14. Provide satisfactory evidence of the authority of the person or persons authorized to execute the Deed on behalf of City of Northville, a Michigan Municipal Corporation.
- 15. Warranty Deed from City of Northville, a Michigan Municipal Corporation to RMJ2 Properties of Northville, L.L.C., a Michigan limited liability company.
- 16. Application has been made for the issuance of Owner's policy without standard exceptions. Such policy will be issued upon receipt of the following:
  - A fully executed Owner's affidavit which evidences there has been no work completed on the property within the last 90 days or, if work has been completed, a final sworn statement satisfactory to First American Title Insurance Company. Full unconditional waivers of lien must accompany such affidavit; and
  - b) An ALTA/NSPS survey or other survey satisfactory to First American Title Insurance Company. Additional exceptions will be made for any easements, encroachments or other matters which may be disclosed by the survey.
- 17. Pay unpaid taxes and assessments unless shown as paid.
- 18. All Taxes paid to and including 2019
  2019 Winter Taxes PAID in the amount of \$4,160.47
  2020 Summer Taxes PAID in the amount of \$12,093.90
  Tax Item No. 48-001-04-0716-000, as to Lot 716, covers more land
  Property Address: 157 E Main Street, Northville, MI 48167
  If any amounts are shown as DUE, the total does not include collection fees, penalties or interest.
- 19. The tax parcel code identified herein covers greater land than the proposed insured land. This commitment, and the policy to be issued pursuant hereto, does not insure a legal division of the land or quarantee its certification as a separate tax parcel.
- 20. Taxes are exempt: Tax Item Number: 48-001-04-0717-000, as to the remainder, covers more land Vacant E Main Street, Northville, MI 48167 If any amounts are shown as DUE, the total does not include collection fees, penalties or interest.
- 21. The tax parcel code identified herein covers greater land than the proposed insured land. This commitment, and the policy to be issued pursuant hereto, does not insure a legal division of the land or guarantee its certification as a separate tax parcel.
- 22. If the Land is connected to public/community water or sewer, furnish a copy of the current bill to First American Title Insurance Company showing that all charges have been paid to date or the Policy to be issued will include an exception on Schedule B for water and sewer charges which became a lien prior to the Date of Policy.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance

ISSUED BY

### **First American Title Insurance Company**

File No: 906162

Commitment No.: 906162

### **SCHEDULE B, PART II**

### **Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- 2. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or by making inquiry of persons in possession of the Land.
- 3. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
- 4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the Land, and that are not shown in the Public Records.
- 5. Any lien or right to lien for services, labor or material imposed by law and not shown by the Public Records.
- 6. Taxes and assessments not due and payable at Commitment Date.
- 7. Interest of Charles Pannette, as disclosed on tax rolls of Wayne County.
- 8. Notice of Michigan Employment Security Agency Tax Lien in the amount of \$149.74 against Getzie S Pub, recorded October 27, 1997, in Liber 29706, page 3130.
- 9. Notice of Unemployment Agency Tax Lien in the amount of \$2,664.82 against M R P Inc and Pooles Tavern, recorded January 22, 1999, in Liber 30120, page 1314.
- 10. Erection Permit in favor of Michigan State Telephone Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1336, page 341.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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- Notice of Easement recorded in Liber 13509, page 652, Register No. E283160.
- 11. Covenants, conditions, restrictions and other provisions but omitting restrictions, if any, based on race, color, religion, sex, handicap, familial status or national origin as contained in instrument recorded in Liber 20901, page 897, Register No. G516322.
- 12. Joint Overhead and Underground Easement in favor of The Detroit Edison Company and the Michigan Bell Telephone Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 21606, page 258, Register No. G724612.
- 13. Rights, title, and interests of the other owners of portions of the building partly located on the insured land and partly located on other land in the party walls, roof, chimneys, fixtures, and other appurtenances to the building susceptible to common use, whether or not they are located in whole or in part on the insured land or other land.
- 14. Easement(s), Restrictions and/or Setback Lines, if any, as disclosed by the recorded plat.
- 15. Loss or damage arising out of any discrepancy between the legal description of the property as insured and the legal description of the property as assessed on the Wayne County tax rolls.
- 16. Any claim that the Title is subject to a trust or lien created under The Perishable Agricultural Commodities Act, 1930 (7 U.S.C. §§499a, et seq.) or the Packers and Stockyards Act (7 U.S.C. §§181 et seq.) or under similar state laws, as to Lot 716.
- 17. Interest of others in oil, gas and mineral rights, if any, whether or not recorded in the public records.
- 18. Interest, if any, of the United States, State of Michigan, or any political subdivision thereof, in the oil, gas and minerals in and under and that may be produced from the captioned land.
- 19. Rights of tenants, if any, under any unrecorded leases.
- 20. Lien for outstanding water or sewer charges, if any.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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### TO BE COMPLETED BY THE CITY

CASE #		DATE	
Application Fee: \$ _		Date filed with Building Dept:	
Date submitted to Pl	anning Commission:		
Approval:	Date and Signature of Secretary:		
Disapproval*:	Date and Signature of Secretary:	(*Reason for disapproval attached)	
Conditional Approv	ral*: Date and Signature of Secretary:	(*Conditions of approval attached)	
Revised Site Plan subr	mitted: (Date)		
All conditions have b	een met and the revised Site Plan is	in accordance with the conditions of approval attached.	
Revised Site Plan App	proved:		
(Signature of Building Inspector)		(Date)	
Comments:			

NOTE: THIS PROCESSING FORM, TOGETHER WITH ALL CORRESPONDENCE, IS TO BE ATTACHED TO THE PLANNING COMMISSION'S "OFFICIAL COPY" OF THE SITE PLAN, FORMING A PERMANENT RECORD REGARDING THE PLAN SUBMITTED. THE "OFFICIAL COPY" TOGETHER WITH ALL ATTACHED DATA SHALL BE RETURNED TO THE PLANNING COMMISSION FILES AFTER PROCESSING.

### CITY USE ONLY

### PLAN REVIEW RECORD

Plan Reviews Required	Date Plans Approved	Approved By
Building		
Plumbing		
Mechanical		
Electrical		
Police Department		
Fire Department		
City Engineer		
Other		
Building Permit #	FOR DEPARTMEN	NTAL USE ONLY
Building Permit Issued	Use Group	
(date)	Fire Grading	
Building Permit Fee \$	Live Loading	
Certificate of Occupancy \$	Occupancy Lo	oad
Drain Title \$		
Plan Review Fee: \$		
Approved By:		
(signature)		
(title)		

# Proposed New Open Air Roof Top Dining and Alterations for: Poole's Tavern - Northville

# 157 E. Main Street Northville, Michigan 48167

### PREPARED FOR:

157 E. Main LLC: Grant and Rob Baidas 157 E. Main Street c/o 25000 Assembly Park Wixom, Michigan 48393 (248) 349 - 0900

### PREPARED BY:

MACDONELL ASSOCIATES ARCHITECTS 312 E. LIBERTY ST. MILFORD, MI 48381 (248) 302-0158

CRAIG MACDONELL AIA NCARB #35158 (ARCHITECT IN RESPONSIBLE CHARGE)

### SURVEY / ENGINEERING PREPARED BY:

MONUMENT ENGINEERING GROUP ASSOCIATES INC. - LAND SURVEYORS 298 VETERANS DRIVE FOWLERVILLE, MI 48836 (517) 223-3512

MARC BUDZINSKI P.S.

### LANDSCAPING PREPARED BY:

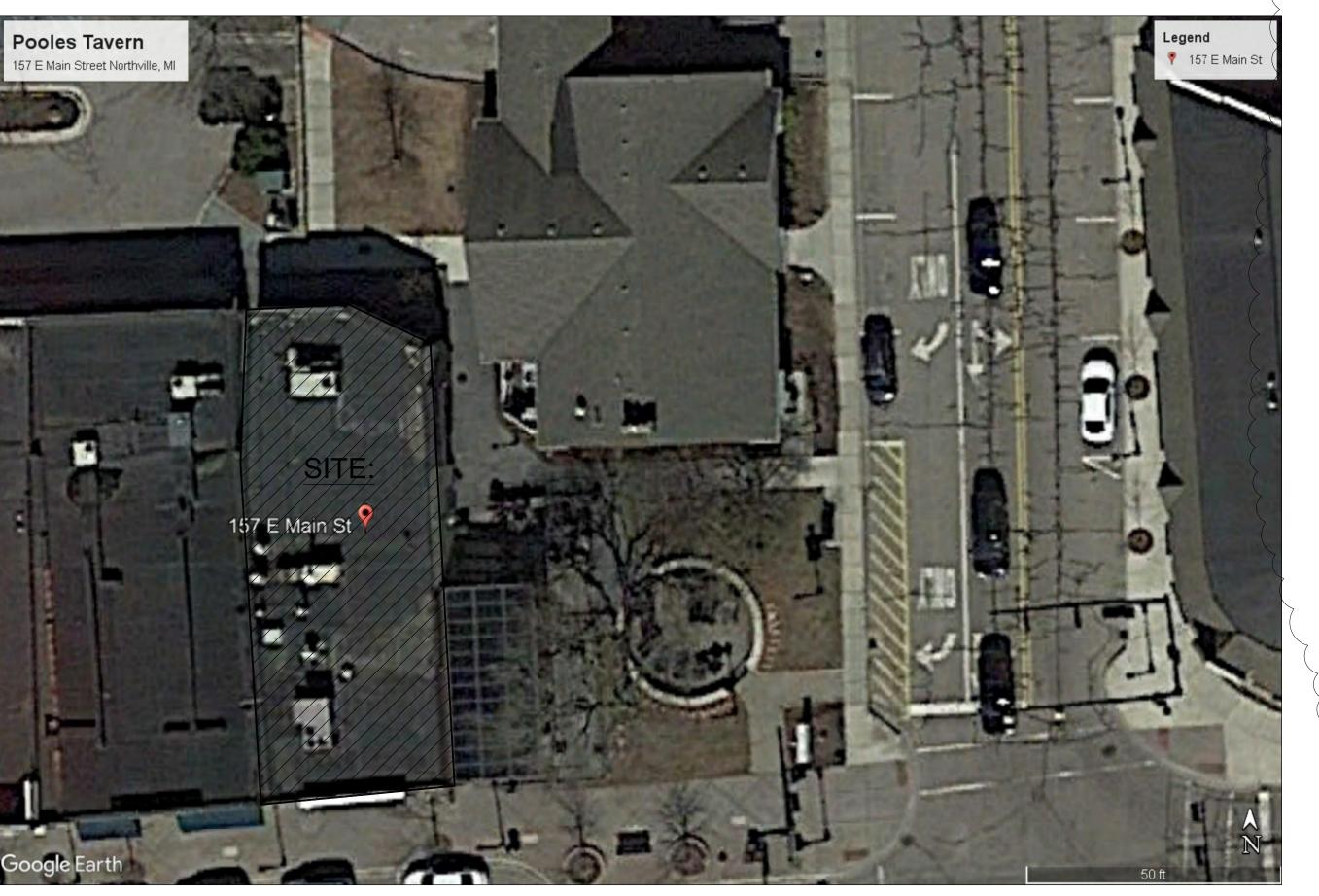
N/A/

### PROPOSED USE:

THE PROPOSED PROJECT IS TO ADD A NEW ROOF TOP OPEN AIR DINING AREA TO THE EXISTING POOLE'S TAVERN AND CONTRUCT ALTERATIONS TO THE INTERIOR OF EXISTING POOLE'S TAVERN.

### **GOVERNING MUNICIPALITY:**

CITY OF NORTHVILLE 215 WEST MAIN STREET NORTHVILLE, MI 48167 (248) 449-9902



Registered Design Professional in Responsible Charge: Craig MacDonell AIA NCARB #35158

> **Deferred Submittals:** NO DEFFERED SUBMITTALS

### LEGAL DESCRIPTION

REFER TO NEW SURVEY FOR LEGAL DESCRIPTION

### ØPEN AIR DECK CODE RELATED INFORMATION:

OPEN AIR DINING DECK - CHAPTER 2 DEFINITIONS: AS THE OPEN AIR DINING DECK DOES NOT HAVE A ROOF OR FLOOR STRUCTURE ABOVE IT, IT IS AND NOT A SEPARATE STORY. (SEE DEFINITION OF STORY SECTION CHAPTER 2 DEFINITIONS)

OCCUPANCY LOAD - CHAPTER 10 MEANS OF EGRESS: THE **ACTUAL** OCCUPANT LOAD OF THE PROPOSED NEW OPEN AIR ROOF DECK WILL BE LIMITED TO 49 OCCUPANTS FOR MULTIPLE REASONS RELATED TO THE CODE.

THE CALCULATED OCCUPANT LOAD VERSUS THE ACTUAL OCCUPANT LOAD ALWAYS VARIES ON PROJECTS WITH THE CALCULATED OCCUPANT LOAD BEING MUCH HIGHER. THIS IS ESPECIALLY TRUE IN ASSEMBLY USES. THE CODE ALLOWS FOR THE ACTUAL OCCUPANT LOAD TO BE USED AS THE DESIGN OCCUPANT LOAD UNDER SECTION 1004.1.2 AREAS WITHOUT

NUMBER OF OCCUPANTS FOR WHOM EACH OCCUPIED SPACE, FLOOR OR BUILDING IS DESIGNED, ALTHOUGH LESS THAN THOSE DETERMINED BY CALCULATION, SHALL BE PERMITTED TO BE USED IN THE DETERMINATION OF THE DESIGN OCCUPANT LOAD.

AND A TRAVEL DISTANCE WITHOUT AN AUTOMATIC SPRINKLER SYSTEM

1006.3.2 SINGLE EXITS: A SINGLE EXIT OR ACCESS TO A SINGLE EXIT SHALL BE PERMITTED FROM ANY STORY OR OCCUPIED ROOF WHER ONE OF THE FOLLOWING CONDITIONS EXIST:

2.) ROOMS, AREAS, AND SPACES COMPLYING WITH SECTION 1006.2.1 WITH EXITS THAT DISCHARGE DIRECTLY TO THE EXTERIOR AT THE LEVEL OF EXIT DISCHARGE, ARE PERMITTED TO HAVE ONE EXIT OR ACCESS TO ONE EXIT. (WE COMPLY WITH SECTION 1006,2.1AS WE DO NOT EXCEED OCCUPANT LOAD FROM TABLE 1106.2.1)

TABLE 1006.3.2(2) STORIES WITH ONE EXIT OR ACCESS TO ONE EXIT FOR OTHER OCCUPANCIES ALLOWS FOR FIRST STORY ABOVE (ROOF) OR BELOW GRADE FOR AN ASSEMBLY "A" USE A MAXIMUM OCCUPANT LOAD OF 49 OCCUPANTS AND A TRAVEL DISTANCE OF 75 FEET.

**EGRESS STAIRWAY - SECTION 1011** 

STAIRWAYS SERVING AN OCCUPANT LOAD OF LESS THAN 50 SHALL HAVE

AS THE ROOF TOP DECK IS NOT REQUIRED TO BE ACCESSIBLE SECTION

**ACCESSIBILITY - CHAPTER 11:** 

EXCEPTION 1.) AN ACCESSIBLE ROUTE IS NOT REQUIRED TO STORIES AND MEZZANINES THAT HAVE AN AGGREGATE AREA OF NOT MORE THAN 3,000 SQ. FT. AND ARE LOCATED

2015 MICHIGAN BUILDING CODE

CONSIDERED PART OF THE ROOF OF THE FIRST STORY

EXCEPTION: WHERE APPROVED BY THE BUILDING OFFICIAL, THE ACTUAL

TABLE 1006.2.1 - FOR OCCUPANCY USE ASSEMBLY A WITHOUT FIXED SEATING ALLOWS FOR ONE EXIT WITH A MAXIMUM OCCUPANT LOAD OF 49

SECTION 1011.2 WIDTH AND CAPACITY: EXCEPTION 1 A WIDTH OF NOT LESS THAN 36" (914mm).

SECTION 1104.4 MULTISTORY BUILDINGS AND FACILITIES

**NET AREA** 1,716 SQ. FT. PROPOSED ROOF TOP DECK: NET AREA 1,134 SQ. FT. TOTAL AREA ABOVE AND BELOW ACCESSIBLE LEVEL 2,850 SQ. FT. < 3,000 SQ. FT.

### SITE INFORMATION:

PARCEL SIZE:
GROSS: TBD ACRES (TBD SF)

CURRENT ZONINGS: CBD: CENTRAL BUSINESS DISTRICT

**CBD: CENTRAL BUSINESS DISTRICT CBD: CENTRAL BUSINESS DISTRICT** WEST: EAST: CBD: CENTRAL BUSINESS DISTRICT

BUILDING SETBACKS: FRONT (NORTH): SIDE (WEST): 0'-0" SIDE (EAST): 0'-0" REAR (SOUTH)

BUILDING HEIGHT

**BUILDING AREA:** BUILDING EXISTING:

> **BUILDING LOT COVERAGE:** EXISTING: 3,223 SF./ TBD SF. = TBD OF GROSS ACREAGE

NO ADDITIONAL PARKING SPACES REQUIRED FOR OPEN AIR ROOF TOP DINING

LOADING REQUIREMENTS:

SECTION 110-554: (1) 10' X 50' (OR 500 S.F.) X 14' HIGH CLEAR EXISTING SPACES: (1) 10' X 50' SPACES EXISTING

ALLOWED: EXISTING: PROPOSED: 42'-0" (3 STORY) +/- 14'-8" (1 STORY) PROPOSED: +/- 26'-6" (@ STAIR PENTHOUSE)

PROPOSED: +/- 130 S.F. (EGRESS STAIR) 3,223 S.F. (EXISTING)

AUTHORIZED SIGNATURE

BY SIGNING ABOVE, THE OWNER / AUTHORIZED REPRESENTATIVE ACKNOWLEDGES THAT THE DESIGN INFORMATION IN THIS DRAWING IS ACCEPTABLE AND REPRESENTS THE APPROVED DESIGN. ANY OWNER REQUESTED DESIGN CHANGES MADE AFTER THE ABOVE DATE MAY BE SUBJECT TO ADDITIONAL DESIGN FEES. NO CHANGES WILL BE MADE WITHOUT THE EXPRESS WRITTEN DIRECTION AND AUTHORIZATION OF THE OWNER

PT-20-035

CS-001



312 E. LIBERTY ST.

(248) 302-0158 CELL

ravensrock@msn.com

**SCHONSHECK** 

DESIGN BUILD - CONSTRUCTION 50555 PONTIAC TRAIL WIXOM, MI 48393 P: 248.669.8800 F: 248.669.0850

WWW.SCHONSHECK.COM

2015 IFC INTERNATONAL FIRE CODE

OPEN AIR DINING DECK - CHAPTER 2 DEFINITIONS AS THE OPEN AIR DINING DECK DOES NOT HAVE A

CONSIDERED PART OF THE ROOF OF THE FIRST STORY

AND NOT A SEPARATE STORY. (SEE DEFINITION OF

OCCUPANCY LOAD - CHAPTER 10 MEANS OF EGRESS:

SAME AS 2015 MBC BUILDING CODE - EXCEPT USE OF

ROOF OR FLOOR STRUCTURE ABOVE IT, IT IS

STORY SECTION CHAPTER 2 DEFINITIONS)

TERM "FIRE OFFICIAL"

**EGRESS STAIRWAY - SECTION 101** 

SAME AS 2015 MBC BUILDING CODE

MILFORD, MICHIGAN 48381

### LEGAL DESCRIPTION (AS PROVIDED)

(PER TITLE AGENCY: FIRST AMERICAN TITLE INSURANCE COMPANY, TITLE COMMITMENT NO: 906162, EFFECTIVE DATE: JULY 28, 2020)

### SCHEDULE A DESCRIPTION:

Land in the City of Northville, Wayne County, MI, described as follows: That part of Lots 716 and 717, "ASSESSOR'S NORTHVILLE PLAT NO. 7" of Blocks 9, 10 and 11 of Plat of the Village of Northville and of part of the North 1/2 of Section 3, Town 1 South, Range 8 East, Village of Northville (Now City of Northville), Wayne County, Michigan as recorded in Liber 66 on page 47 of Plats, Wayne County Records, and being described as follows:

Beginning at a point on the South line of Lot 717, said point being distant South 85 degrees 30 minutes 10 seconds West, 71.50 feet from the Southeast corner of said Lot 717; proceeding thence South 85 degrees 30 minutes 10 seconds West, 36.00 feet to the Southwest corner of said Lot 716; thence along the West line of said Lot 716 North 2 degrees 59 minutes 12 seconds West, 64.77 feet and North 0 degree 33 minutes 22 seconds East, 31.64 feet; thence North 87 degrees 17 minutes 21 seconds East, 18.00 feet; thence South 65 degrees 34 minutes 37 seconds East, 18.06 feet; thence South 2 degrees 59 minutes 12 seconds East, 87.00 feet to the point of beginning.

### **BEARING REFERENCE**

BEARINGS ARE BASED ON PROJECT COORDINATE SYSTEM: MICHIGAN STATE PLANE COORDINATE SYSTEM, NAD83 (CONUS) (MOL) (GRS80), SOUTH ZONE 2113, INTERNATIONAL FEET, GROUND (LAT: 42°25'52.19"N, LON: 83°28'53.34", ELEV: 840', SCALE FACTOR: 1.00010206).

### SURVEYOR'S OBSERVATIONS

AT THE TIME OF THIS SURVEY, THERE WAS EVIDENCE OF POTENTIAL ENCROACHMENTS. OTHER ENCROACHMENTS MAY OR MAY NOT STILL EXIST ON OR OFF THE SUBJECT PROPERTY.

THE FOLLOWING OBSERVATIONS WERE MADE AT THE TIME OF SURVEY:

EX. BUILDING APPEARS TO LIE A MAXIMUM DISTANCE OF 0.5 /1 FEET OVER THE WEST PROPERTY LINE.

### MISCELLANEOUS NOTES

- 1. THERE IS DIRECT ACCESS TO THE SUBJECT PROPERTY VIA E. MAIN STREET, A PUBLIC RIGHT-OF-WAY.
- 2. THE LOCATIONS OF ALL UTILITIES SHOWN ON THE SURVEY ARE FROM VISIBLE SURFACE EVIDENCE AND PLANS OBTAINED FROM THE UTILITY OWNERS, IF AVAILABLE AT TIME OF SURVEY.
- 3. THE PROPERTY SURVEYED AND SHOWN HEREON IS THE SAME PROPERTY DESCRIBED IN SCHEDULE A OF TITLE AGENCY: FIRST AMERICAN TITLE INSURANCE COMPANY, TITLE COMMITMENT NO: 906162, EFFECTIVE DATE: JULY 28,
- 4. "BLDG ON" INDICATES THE BUILDING IS ON THE PARCEL, "BLDG OFF" INDICATES THE BUILDING IS OFF THE PARCEL.

**CONSUMERS ENERGY** 

10/23/2020

### UTILITY REFERENCE

RECEIVED:

RECEIVED: STORM:

ROAD/ROW:

RECEIVED:

RECEIVED: RECEIVED:

DTE ENERGY ELEC: RECEIVED: N/A

AT&T PHONE/CABLE RECEIVED: 10/26/2020

### **UTILITY NOTE**

- ALL FRANCHISE UTILITIES (GAS, FIBER, CABLE, UG ELEC., TELE.) SHOW ARE BASED ON MISS DIG MARKINGS LOCATED AT TIME OF SURVEY UNLESS NOTED OTHERWISE.
- THE LOCATIONS AND ELEVATIONS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS DRAWING ARE ONLY APPROXIMATE. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED AS TO THE COMPLETENESS OR ACCURACY THEREOF. THE CONTRACTOR SHALL BE EXCLUSIVELY RESPONSIBLE FOR DETERMINING THE EXACT UTILITY LOCATIONS AND ELEVATIONS PRIOR TO THE START OF CONSTRUCTION.

### SCHEDULE B-SECTION II EXCEPTIONS

TITLE AGENCY: FIRST AMERICAN TITLE INSURANCE COMPANY TITLE COMMITMENT NO: 906162 EFFECTIVE DATE: JULY 28, 2020

Erection Permit in favor of Michigan State Telephone Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1336, page 341.

- Covenants, conditions, restrictions and other provisions but omitting restrictions, if any, based on race, color, religion, sex, handicap, familial status Register No. G516322. (PLOTTED AND SHOWN HEREIN, MOSTLY OFFSITE, BUT DOES OVERLAP THE
- Company and the Michigan Bell Telephone Company and the Covenants, page 258, Register No. G724612.

-U.G. GAS LINE

(PER PROVIDED PLANS)

TAX ID: 48-001-

04-0715-003

EX. BUILDING

### (IT IS NOT ON, OR DOES NOT TOUCH, THE SURVEYED PROPERTY) Form 5030026 (9-27-17) Page 7 of 9ALTA Commitment for Title Insurance (8-1-16) MichiganNotice of Easement recorded in Liber 13509, page 652, Register No. E283160. (THE DOCUMENTS ARE ILLEGIBLE) or national origin as contained in instrument recorded in Liber 20901, page 897, SUBJECT PARCELS SOUTHEAST CORNER BY 0.5') Joint Overhead and Underground Easement in favor of The Detroit Edison Conditions and Restrictions contained in instrument recorded in Liber 21606,

# (THE DOCUMENTS ARE ILLEGIBLE) (25167)RIM=822.69 U.G. AT&T TELECOMMUNICATION LINE (PER PROVIDED PLANS) RIM=823.69

CONC. WALK

♥ RIM=824.1:

GAS GAS

N86°36'00"E(M)

18.00'(R&M)

SUBJECT

PROPERTY

NOW OR FORMERLY

TAX ID: 48-001-04-0716-000 PANNETTE, CHARLES 157 E. MAIN STREET

0.077 ACRES

BUILDING

#157 E.

MAIN STREET

(~3,184 SF)

S84°48'49"W(M)

PARCEL

- SOUTH LINE

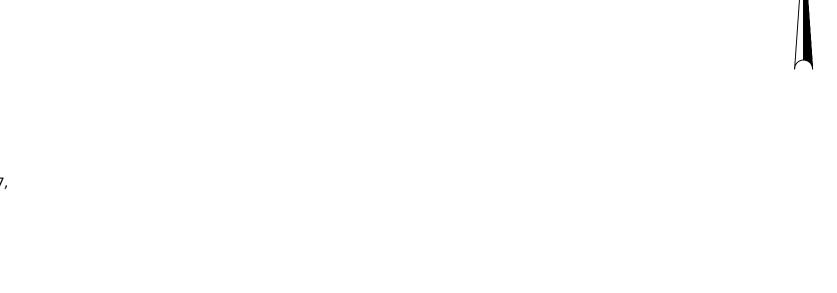
OF SUBJECT PARCEL

IS NORTH LINE OF

EAST MAIN ST

E. MAIN STREET

(66 FT. WD. - PUBLIC - R/W)



157 E. MAIN STREET

**ALTA/NSPS LAND TITLE SURVEY** 

EX. BUILDING

(PER PROVIDED PLANS)

LOT 717

NOW OR FORMERLY

CONC. WALK

71.50'(R&M)

-S85°30'10"W(R)

S84\*48'49"W(M)

(25003) RIM=821.98

SE CORNER OF -

RIM=821.53

LOTONE? WALK

(25000)

RIM=821.92

TAX ID: 48-001-

### TABLE A ITEM NOTES

ITEM 1, 4, 6(b), 7(a), 7(b)(1), 7(c), 8, 11, 13, 18, 19, 20 & 21. (SEE PLAN VIEW FOR MORE INFORMATION)

THE POSTED ADDRESS ON SITE IS 517 E. MAIN STREET.

ITEM 3: FLOOD ZONE FEMA MAP SCALES DO NOT SUPPLY SUFFICIENT LEVEL OF

DETAIL TO PLOT ACCURATELY. ZONES IF PLOTTED HEREIN ARE APPROXIMATE. BY SCALED MAP LOCATION AND GRAPHIC PLOTTING

ONLY, THE SUBJECT PROPERTY APPEARS TO LIE ENTIRELY IN ZONE (X) AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD PLAIN ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR THE COUNTY OF WAYNE, COMMUNITY PANEL NO. (26163C0036E), EFFECTIVE DATE FEBRUARY, 2, 2012.

ITEM 6(a): ZONING A ZONING REPORT OR LETTER WAS NOT PROVIDED TO THE SURVEYOR AS REQUIRED BY 2016 ALTA/NSPS STANDARDS TABLE A ITEMS 6(A) & 6(B).

EXISTING PARKING THERE ARE NO STRIPED PARKING SPACES ON THE SUBJECT PROPERTY.

ITEM 16: AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE SURFACE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

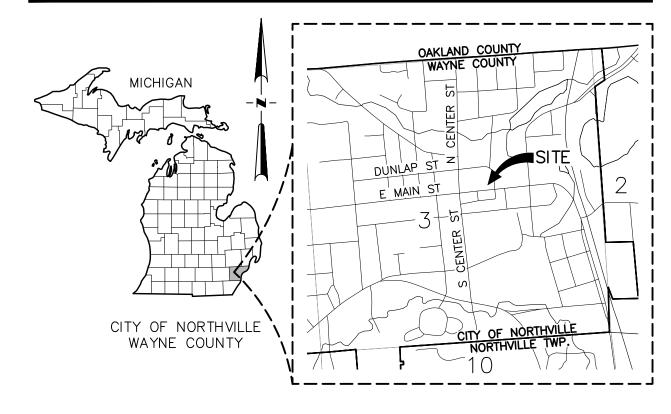
AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF ANY RECENT CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.

H

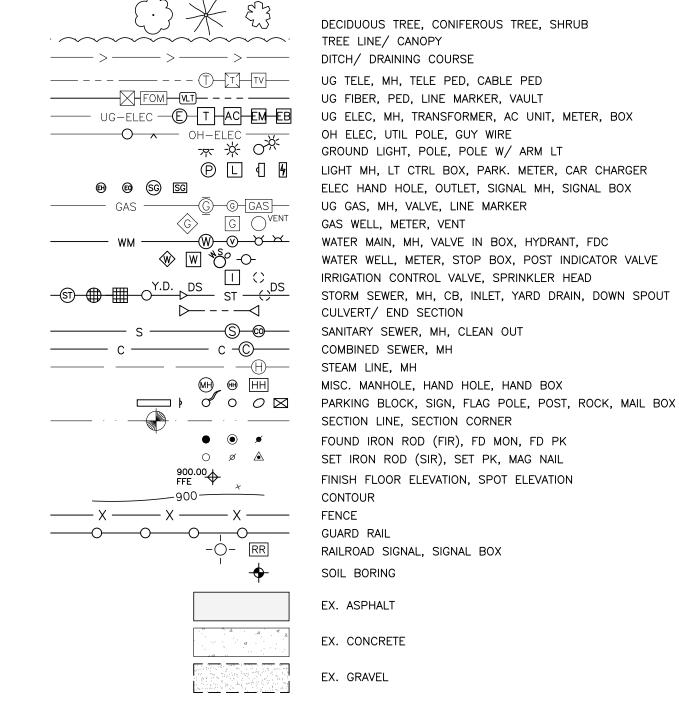
ST

O

### **LOCATION MAP**



### **EXISTING LEGEND**



### CERTIFICATION

TO: 157 EAST MAIN LLC, FIRST AMERICAN TITLE INSURANCE COMPANY AND ROBERT BAIDAS:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7a, 8, 11 AND 13 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON 10/24/2020

DATE OF PLAT OR MAP: MARC E. BUDZINSKI, PS PROFESSIONAL SURVEYOR NO. 4001053492

THIS SURVEY PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS, OR ENTITY NAMED IN THE CERTIFICATION HEREON. SAID CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED THIRD PERSON WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR NAMING SAID THIRD

298 VETERANS DRIVE

INNOVATIVE GEOSPATIAL

& ENGINEERING SOLUTIONS

FOWLERVILLE, MICHIGAN 48836 (OFFICE) 517-223-3512 MONUMENTENGINEERING.CON ERVICE DISABLED VETERAN OWNE SMALL BUSINESS (SDVOSB)



Call MISS DIG 3 full working days before you di 1-800-482-7171 www.missdig.org

WWW.ITHISSUIB.UIB
THE LOCATIONS AND ELEVATIONS
EXISTING UNDERGROUND UTILITIES AS SHO
NO GUARANTEE IS EITHER EXPRESSED
MPLIED AS TO THE COMPLETENESS
ACCURACY THEREOF. THE CONTRACT
SHALL BE EXCLUSIVELY RESPONSIBLE F
DETERMINING THE EXACT UTILITY LOCATIO
AND ELEVATIONS PRIOR TO THE START
CONSTRUCTOR

CLIENT:



DESIGN BUILD · CONSTRUCTION 50555 PONTIAC TRAIL WIXOM, MI 48393 P: 248.669.8800 F: 248.669.0850 WWW.SCHONSHECK.COM

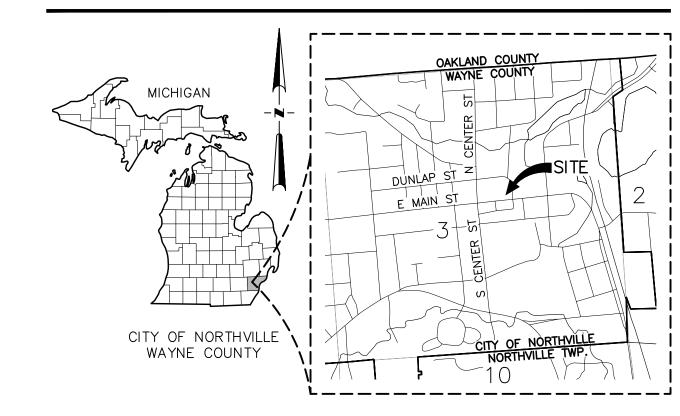
1/2" AJS DRAWN BY: BN DESIGN BY: N/A

CHECK BY: MEB

ALT-1

FILE:P:\Projects\2020\20-176 157 E Main Street Northville\Dwg\Survey\20-176\_ALTA-111020.dwg PLOT DATE:12/4/2020 12:30 PM

ORIGINAL ISSUE DATE: 10/30/20 PROJECT NO: 20-176 SCALE: 1" = 10"FIELD:



INNOVATIVE GEOSPATIAL & ENGINEERING SOLUTIONS

298 VETERANS DRIVE FOWLERVILLE, MICHIGAN 48836 (OFFICE) 517-223-3512 MONUMENTENGINEERING.CON ERVICE DISABLED VETERAN OWNE SMALL BUSINESS (SDVOSB)



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CLIENT:



SCHONSHECK, DESIGN BUILD · CONSTRUCTION 50555 PONTIAC TRAIL WIXOM, MI 48393 P: 248.669.8800 F: 248.669.0850 WWW.SCHONSHECK.COM

DIVISION

**PROPOSED** 

E. MA 1/4, WILLE,

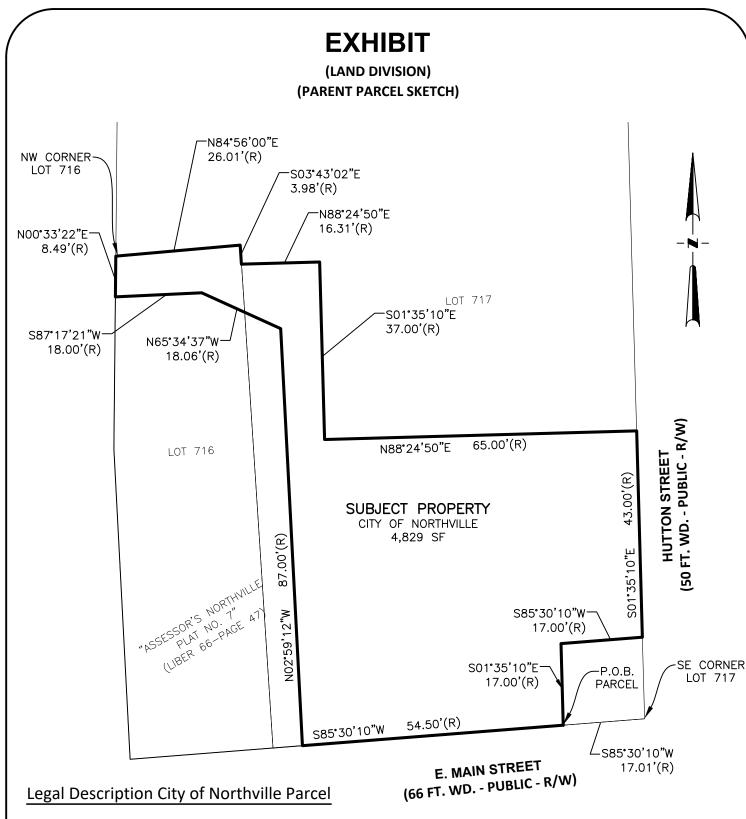
ORIGINAL ISSUE DATE: 10/30/20

PROJECT NO: 20-176

SCALE: 1" = 10'1/2"

FIELD: AJS DRAWN BY: BN DESIGN BY: N/A CHECK BY: MEB

**EXHIBIT** 



Land located in the City of Northville, County of Wayne, State of Michigan, to wit: That part of Lots 716 and 717, "ASSESSOR'S NORTHVILLE PLAT NO. 7" of Blocks 9, 10 and 1 1 of Plat of the Village of Northville and of the part of the North 1/2 of Section 3, T. I S., R. 8 E., Village of Northville (Now City of Northville), Wayne County, Michigan, as recorded in Liber 66 on Page 47 of Plats, Wayne County Records and being described as follows:

Beginning at a point on the South line of said Lot 717, said point being distant South 85°30'10" West, 17.00 feet from the Southeast comer of said Lot 717; proceeding thence along said South lot line, South 85°30' 10" West, 54.50 feet; thence North 2°59' 12" West, 87.00 feet; thence North 65°34'37" West, 18.06 feet; thence South 87°17'21" West, 18.00 feet to a point on the West line of Lot 716; thence along said West lot line North 0°33'22" East, 8.49 feet to the Northwest corner of Lot 716; thence 84°56'00" East, 26.01 feet to the Northeast corner of said Lot 716; thence South 3°43'02" East, 3.98 feet along the East line of Lot 716; thence North 88°24'50" East, 16.31 feet; thence South 1 °35'10" East, 37.00 feet, thence North 88°24'50" East, 65.00 feet to the East line of Lot 717 (also being the West line of Hutton Street, 60 feet wide as widened); thence along said West street line South 1°35′ 10″ East, 43.00 feet; thence South 85°30′ 10″ West, 17.00 feet; thence South 1°35′ 10″ East, 17.00 feet to the point of beginning.

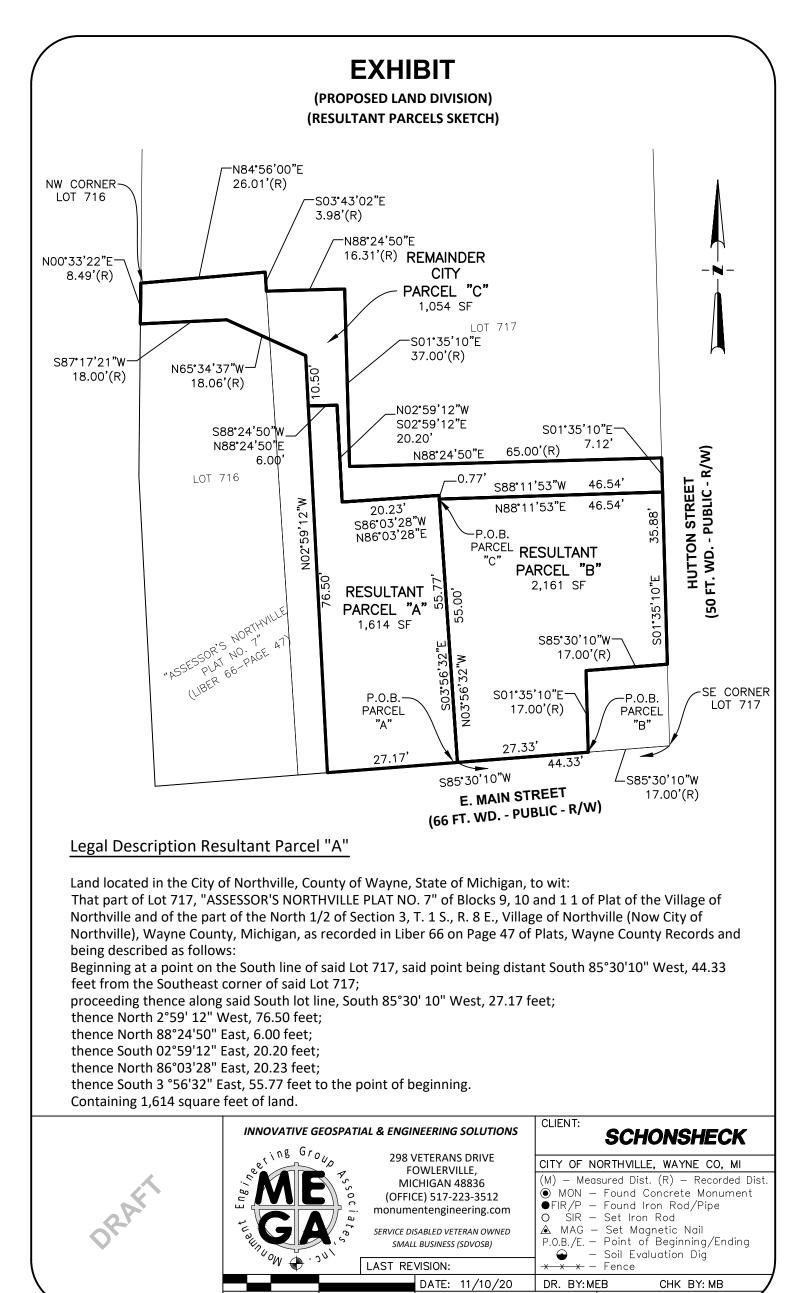




SCALE: 1"= 20' SHEET: 1 of 3 FILE: 20-176\_ALTA-111020 JOB No. 20-176

### **SCHONSHECK** CITY OF NORTHVILLE, WAYNE CO, MI (M) - Measured Dist. (R) - Recorded Dis ● MON - Found Concrete Monument ●FIR/P - Found Iron Rod/Pipe SIR - Set Iron Rod ▲ MAG — Set Magnetic Nail P.O.B./E. — Point of Beginning/Ending → Soil Evaluation Dig LAST REVISION:

DATE: 11/10/20 DR. BY:MEB CHK BY: MB



SCALE: 1"= 20' | SHEET: 2 of 3 | FILE: 20-176\_ALTA-111020 | JOB No. 20-176

### **EXHIBIT** (PROPOSED LAND DIVISION) (RESULTANT PARCELS DESCRIPTIONS) Legal Description Resultant Parcel "B" Land located in the City of Northville, County of Wayne, State of Michigan, to wit: That part of Lots 716 and 717, "ASSESSOR'S NORTHVILLE PLAT NO. 7" of Blocks 9, 10 and 1 1 of Plat of the Village of Northville and of the part of the North 1/2 of Section 3, T. 1 S., R. 8 E., Village of Northville (Now City of Northville), Wayne County, Michigan, as recorded in Liber 66 on Page 47 of Plats, Wayne County Records and being described as follows: Beginning at a point on the South line of said Lot 717, said point being distant South 85°30'10" West, 17.00 feet from the Southeast comer of said Lot 717; proceeding thence along said South lot line, South 85°30′ 10″ West, 27.33 feet; thence North 3 °56'32" West, 55.00 feet thence North 88°11'53" East, 46.54 feet t to the East line of Lot 717 (also being the West line of Hutton Street, 60 feet wide as widened); thence along said West street line South 1°35′ 10″ East, 35.88 feet; thence South 85°30′ 10″ West, 17.00 feet; thence South 1°35′ 10″ East, 17.00 feet to the point of beginning. Containing 2,161 square feet of land. Remainder City Parcel "C" Land located in the City of Northville, County of Wayne, State of Michigan, to wit: That part of Lots 716 and 717, "ASSESSOR'S NORTHVILLE PLAT NO. 7" of Blocks 9, 10 and 1 1 of Plat of the Village of Northville and of the part of the North 1/2 of Section 3, T. 1 S., R. 8 E., Village of Northville (Now City of Northville), Wayne County, Michigan, as recorded in Liber 66 on Page 47 of Plats, Wayne County Records and being described as follows: Commencing at the Southeast corner of said Lot 717, thence South 85°30'10" West, 44.33 feet along the South line of said Lot 717; thence North 3 °56'32" West, 55.00 feet to the Point of Beginning; thence North 3 °56'32" West, 0.77 feet thence South 86°03'28" West, 20.23 feet; thence North 02°59'12" West, 20.20 feet; thence South 88°24'50" West, 6.00 feet; thence North 2°59' 12" West, 10.50 feet; thence North 65°34'37" West, 18.06 feet; thence South 87°17'21" West, 18.00 feet to a point on the West line of Lot 716; thence along said West lot line North 0°33'22" East, 8.49 feet to the Northwest corner of Lot 716; thence 84°56'00" East, 26.01 feet to the Northeast corner of said Lot 716; thence South 3°43'02" East, 3.98 feet along the East line of Lot 716; thence North 88°24'50" East, 16.31 feet; thence South 1 °35'10" East, 37.00 feet; thence North 88°24'50" East, 65.00 feet to the East line of Lot 717 (also being the West line of Hutton Street, 60 feet wide as widened); thence along said West street line South 1°35′ 10″ East, 7.12 feet; thence South 88°11′53″ West, 46.54 feet to the point of beginning. Containing 1,054 square feet of land.





ITY OF NORTHVILLE, WAYNE CO, MI <del>M) - Measured D</del>ist. (R) - Recorded Di ● MON - Found Concrete Monument (OFFICE) 517-223-3512 ●FIR/P - Found Iron Rod/Pipe monumentengineering.com SIR — Set Iron Rod ▲ MAG — Set Magnetic Nail SERVICE DISABLED VETERAN OWNED P.O.B./E. — Point of Beginning/Ending SMALL BUSINESS (SDVOSB) → − Soil Evaluation Dig LAST REVISION: DATE: 11/10/20 DR. BY: MEB CHK BY: MB SCALE: N/A | SHEET: 3 of 3 | FILE : 20-176\_ALTA-111020 | JOB No. 20-176

**SCHONSHECK** 

"XX" REFER TO PLUMBING FIXTURE SCHEDULE SHEET A-401.

REFER TO DOOR SCHEDULE, SHEET A-901. ALL DOOR ROUGH OPENINGS ARE TO BE 4" FROM NEAREST PERPENDICULAR WALL ON HINGE SIDE, UNLESS NOTED OTHERWISE.

REINFORCE DOOR JAMBS AND HEAD AS
NECESSARY AND PROVIDE CONTROL JOINTS ON
EACH SIDE AT ROLLING STEEL DOORS.

% OF SHELF AND ROD AT EACH CLOSET TO BE MOUNTED AT 4'-0" A.F.F. SEE MOUNTING HEIGHT SCHEDULE SHEET A-402.

FIELD VERIFY LOCATIONS OF ALL EXISTING COLUMNS, WALLS, WINDOWS, DOORS, AND ELEC./MECH./PLUMBING BEFORE BEGINNING WORK.

FIELD LOCATE ALL FIRE EXTINGUISHERS AND CABINETS BASED ON LOCAL AUTHORITY AND INTERNATIONAL FIRE CODE REQUIREMENTS, COORDINATE WITH FIRE MARSHAL.

### WALL TYPE LEGEND

NOTE:

1. LOCATE CONTROL JOINTS (CJ) IN GYP. BOARD WALLS AT DOOR OPENINGS ABOVE STRIKE SIDE OF JAMB WHERE POSSIBLE AT 20'-0" O.C. MAX. AND IN CEILINGS AS INDICATED ON RCP. COORDINATE WITH SUPERINTENDENT.

CJ

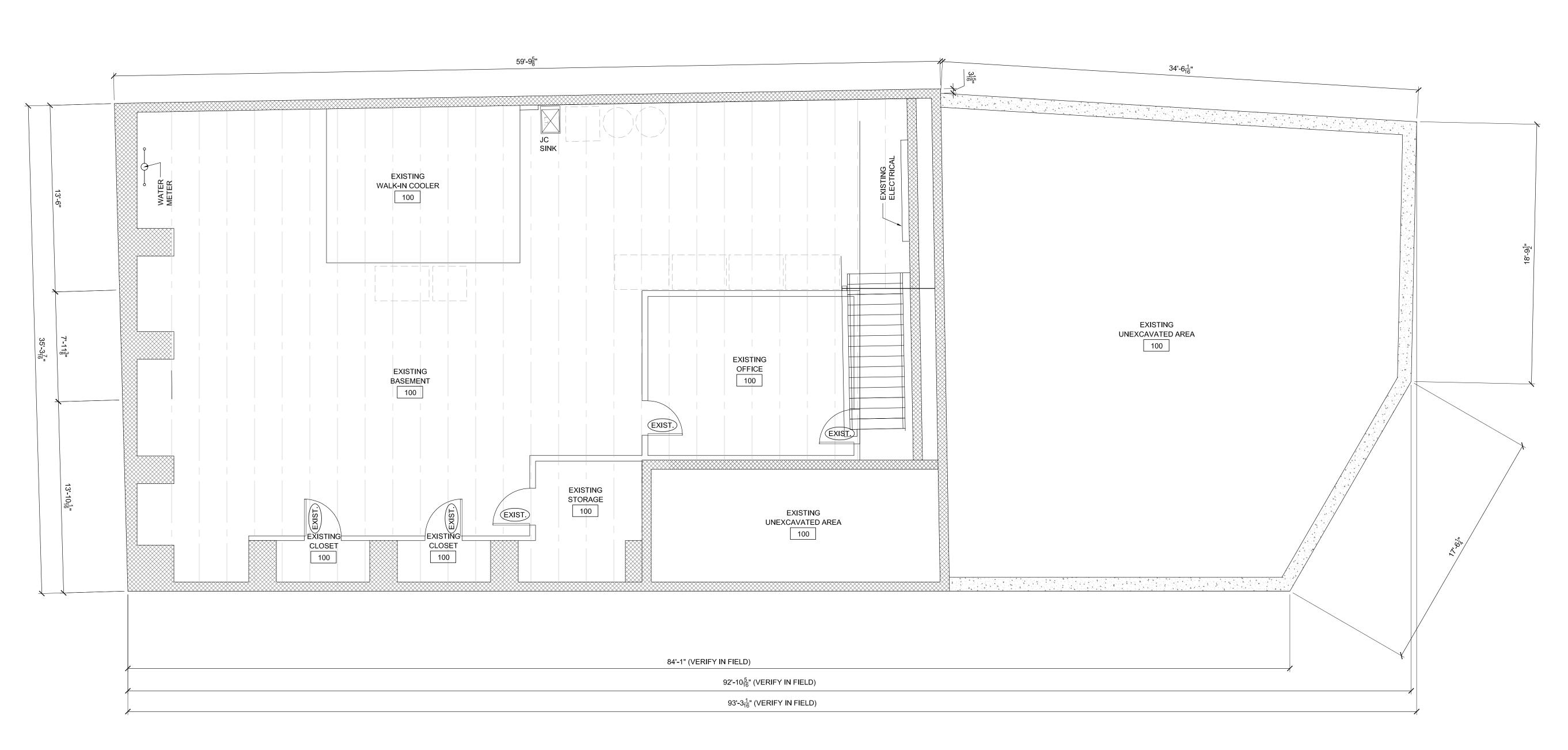
METAL STUDS -

**EXISTING WALL** 

NEW WALL

SEE PLAN

SEE PLAN

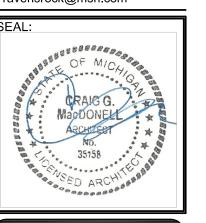




architecture ♦ planning ♦ interiors 312 E. LIBERTY ST.

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(248) 302-0158 CELL

ravensrock@msn.com





# SCHONSHECK, INC. DESIGN BUILD · CONSTRUCTION

DESIGN BUILD - CONSTRUCTION 50555 PONTIAC TRAIL WIXOM, MI 48393 P: 248.669.8800 F: 248.669.0850 WWW.SCHONSHECK.COM



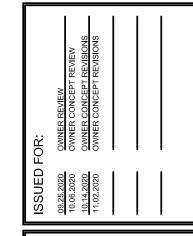
OR IMPROVEMENTS FOR:

167

ERN LLC

EW INTERIOR I OLE'S TAVERN MAIN STREET RTHVILLE, MI. 48167 8) - 349-1715 OLE'S TAVERI

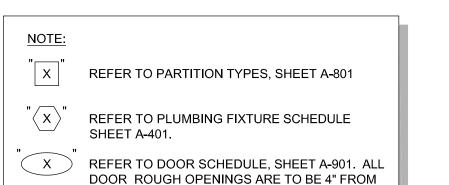
Sions OWNER:



SHEET CONTENT:
EXISTING
CONDITIONS
BASEMENT
FLOOR PLAN

PT-20-035





REFER TO DOOR SCHEDULE, SHEET A-901. ALL DOOR ROUGH OPENINGS ARE TO BE 4" FROM NEAREST PERPENDICULAR WALL ON HINGE SIDE, UNLESS NOTED OTHERWISE.

> REINFORCE DOOR JAMBS AND HEAD AS NECESSARY AND PROVIDE CONTROL JOINTS ON EACH SIDE AT ROLLING STEEL DOORS.

% OF SHELF AND ROD AT EACH CLOSET TO BE MOUNTED AT 4'-0" A.F.F. SEE MOUNTING HEIGHT SCHEDULE SHEET A-402.

FIELD VERIFY LOCATIONS OF ALL EXISTING COLUMNS, WALLS, WINDOWS, DOORS, AND ELEC./MECH./PLUMBING BEFORE BEGINNING WORK.

FIELD LOCATE ALL FIRE EXTINGUISHERS AND CABINETS BASED ON LOCAL AUTHORITY AND INTERNATIONAL FIRE CODE REQUIREMENTS, COORDINATE WITH FIRE MARSHAL.

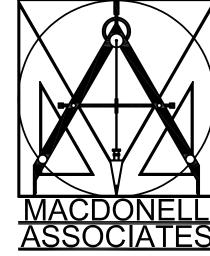
### WALL TYPE LEGEND **EXISTING WALL**

NOTE: 1. LOCATE CONTROL JOINTS (CJ) IN GYP. BOARD WALLS AT DOOR OPENINGS ABOVE STRIKE SIDE OF JAMB WHERE POSSIBLE AT 20'-0" O.C. MAX. AND IN CEILINGS AS INDICATED ON RCP. COORDINATE WITH SUPERINTENDENT. METAL STUDS -

WALL TO BE REMOVED □□□□□□ SEE PLAN

SEE PLAN

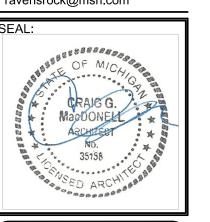
NEW WALL SEE PLAN



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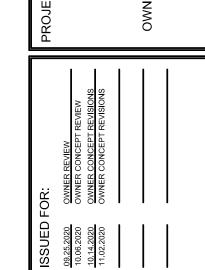




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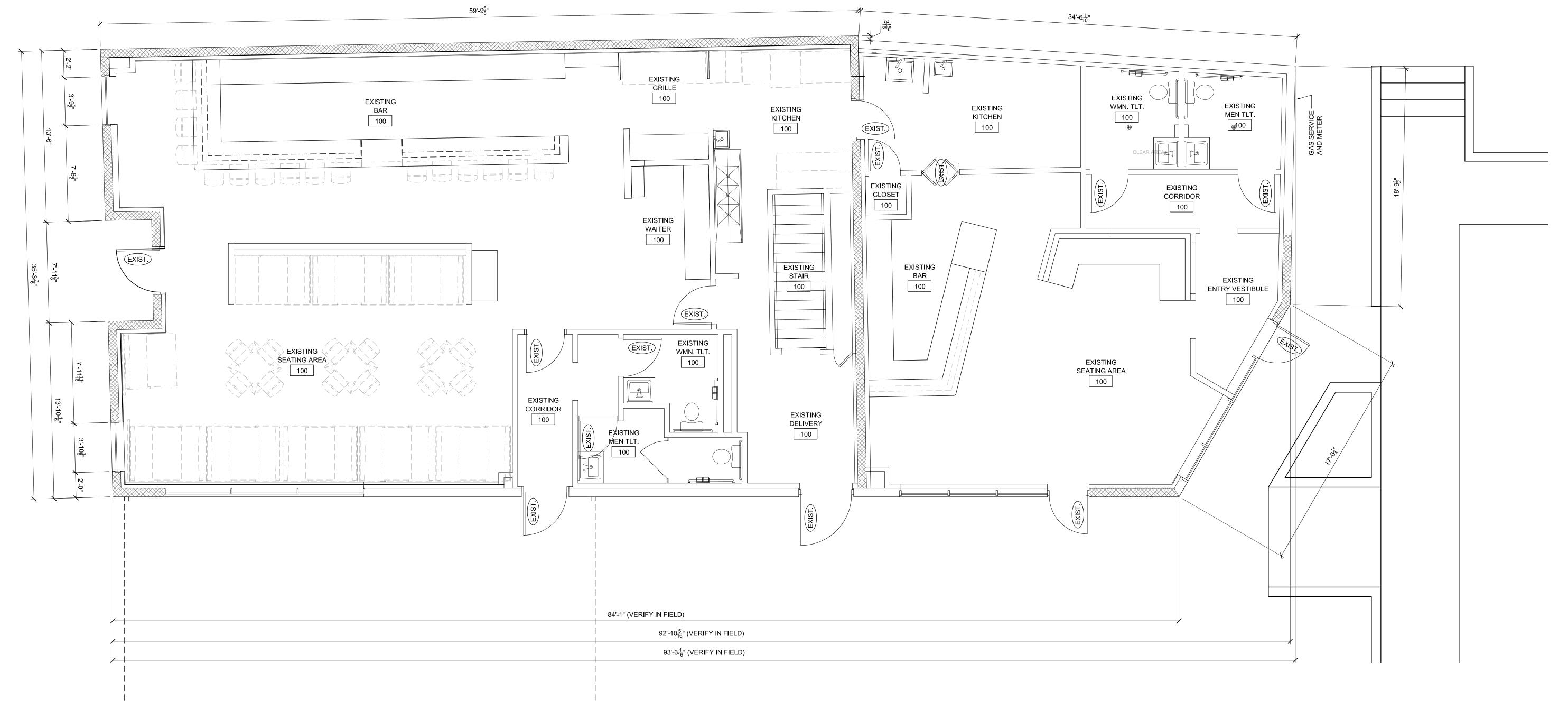
DESIGN BUILD - CONSTRUCTION 50555 PONTIAC TRAIL WIXOM, MI 48393 P: 248.669.8800 F: 248.669.0850 WWW.SCHONSHECK.COM

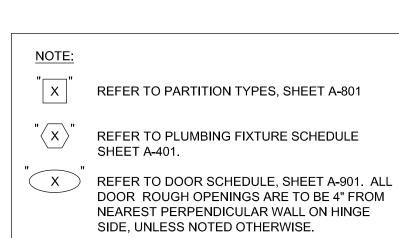




SHEET CONTENT:
EXISTING
CONDITIONS
FIRST LEVEL
FLOOR PLAN

PT-20-035





REINFORCE DOOR JAMBS AND HEAD AS

EACH SIDE AT ROLLING STEEL DOORS.

SCHEDULE SHEET A-402.

NECESSARY AND PROVIDE CONTROL JOINTS ON

 $\ensuremath{\%}$  OF SHELF AND ROD AT EACH CLOSET TO BE MOUNTED AT 4'-0" A.F.F. SEE MOUNTING HEIGHT

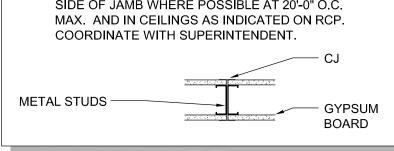
FIELD VERIFY LOCATIONS OF ALL EXISTING COLUMNS, WALLS, WINDOWS, DOORS, AND ELEC./MECH./PLUMBING BEFORE BEGINNING

FIELD LOCATE ALL FIRE EXTINGUISHERS AND CABINETS BASED ON LOCAL AUTHORITY AND INTERNATIONAL FIRE CODE REQUIREMENTS,

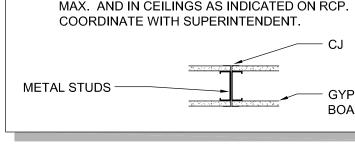
COORDINATE WITH FIRE MARSHAL.

1. LOCATE CONTROL JOINTS (CJ) IN GYP. BOARD WALLS AT DOOR OPENINGS ABOVE STRIKE SIDE OF JAMB WHERE POSSIBLE AT 20'-0" O.C. COORDINATE WITH SUPERINTENDENT.

NOTE:



WALL TYPE LEGEND EXISTING WALL SEE PLAN WALL TO BE REMOVED **NEW WALL** 



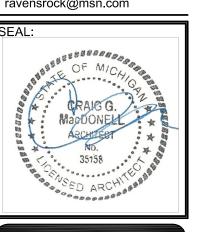
59'-9<sup>5</sup>" EXISTING (EXISTING) HOODEF EXISTING (HOOD EF) VENT EXISTING COND. **EXISTING** DUCT **EXISTING** EXISTING SATTELITE **EXISTING EXISTING** RTU #2 EXISTING EXISTING ROOF SUMP EXISTING GLASS CANOPY 84'-1" (VERIFY IN FIELD) 92'-10<sup>5</sup>" (VERIFY IN FIELD) 93'-3<sup>1</sup>/<sub>16</sub>" (VERIFY IN FIELD)



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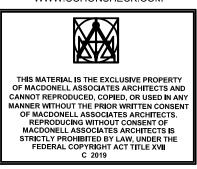
ravensrock@msn.com





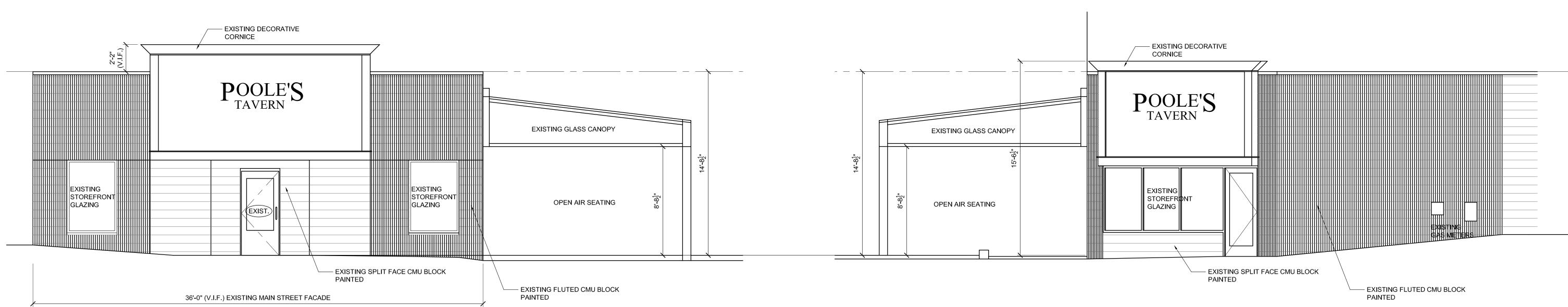
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EXISTING
CONDITIONS
FIRST LEVEL
ROOF PLAN

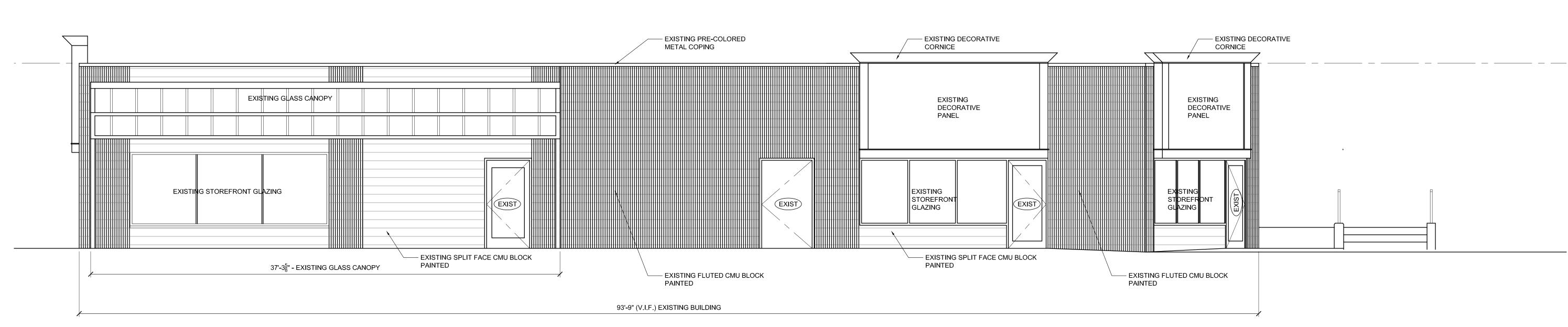
PT-20-035



**EXISTING SOUTH ELEVATION (MAIN STREET)** 

SCALE: 1/4" = 1'-0"

**EXISTING NORTH ELEVATION** SCALE: 1/4" = 1'-0"



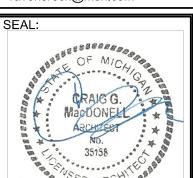
**EXISTING EAST ELEVATION** SCALE: 1/4" = 1'-0"



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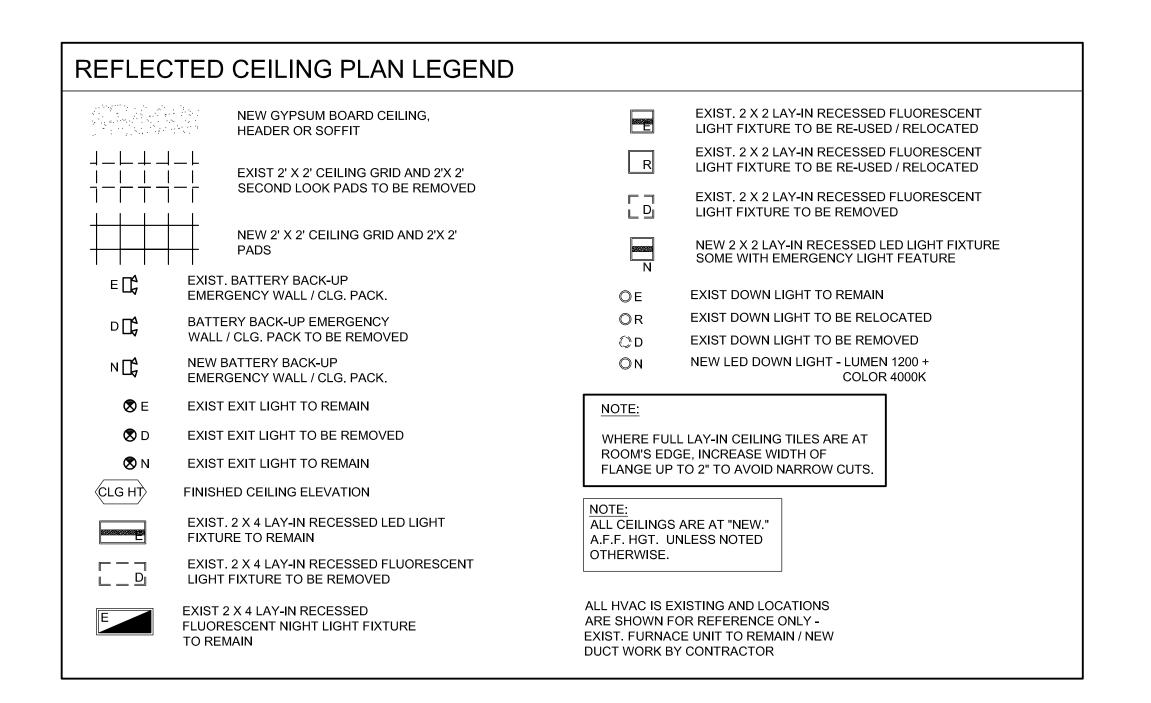
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SHEET CONTENT:
EXISTING
CONDITIONS
EXTERIOR
ELEVATIONS

PT-20-035







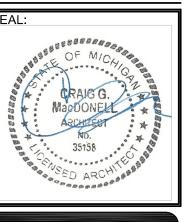
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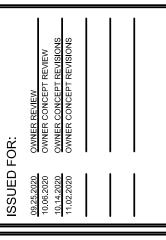




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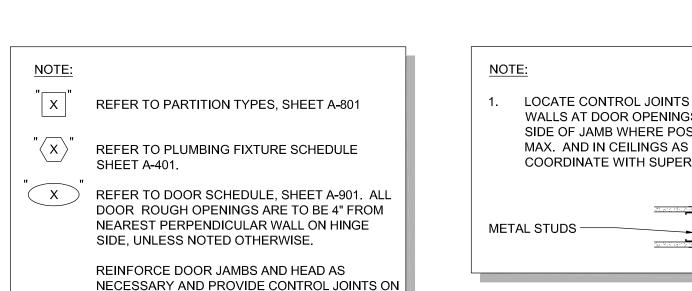
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SHEET CONTENT:
EXISTING
CONDITIONS
CEILING
PLAN

PT-20-035



EACH SIDE AT ROLLING STEEL DOORS.

SCHEDULE SHEET A-402.

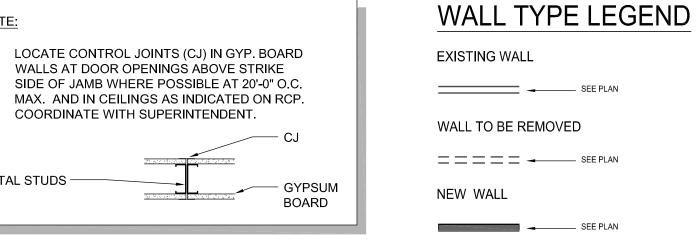
⅓ OF SHELF AND ROD AT EACH CLOSET TO BE

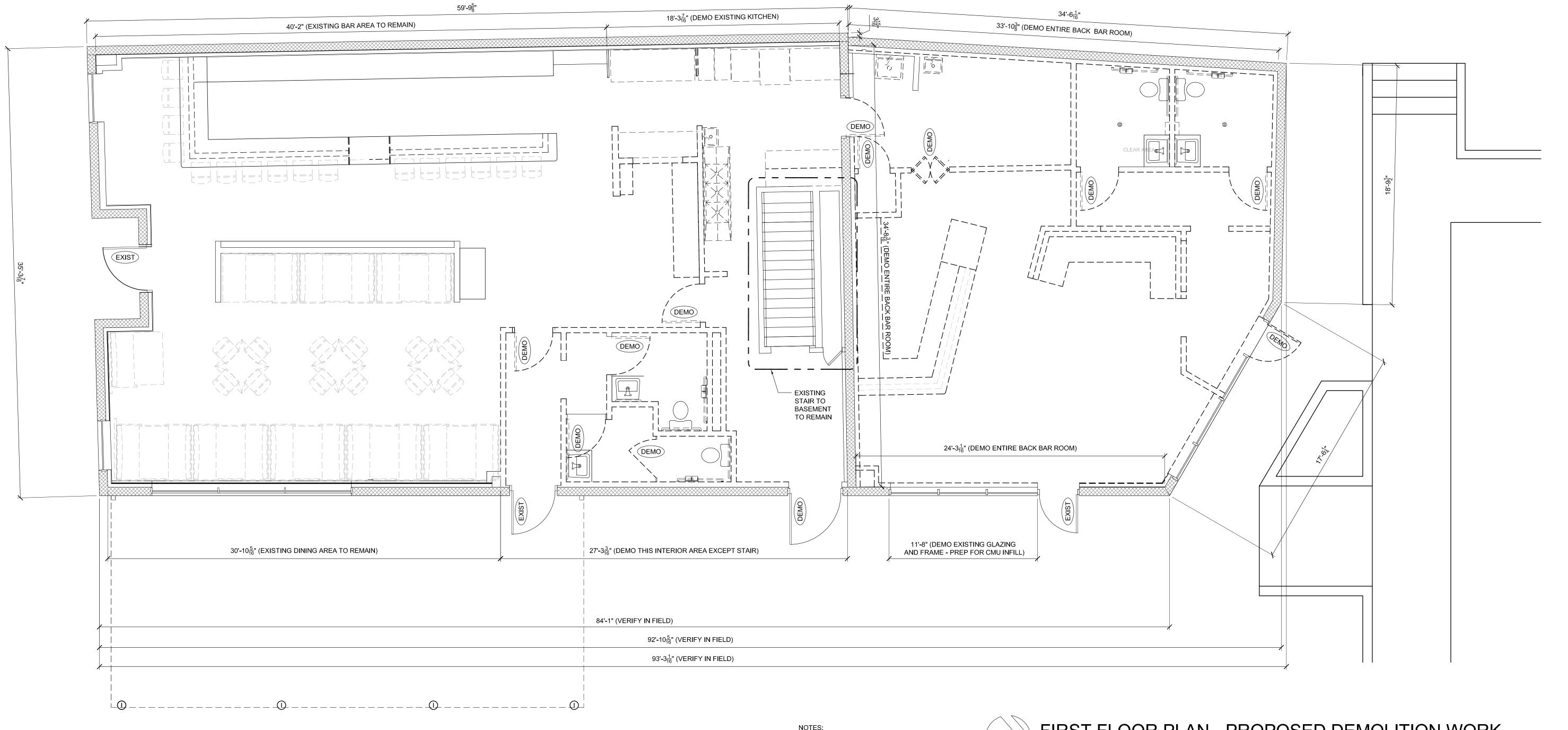
FIELD VERIFY LOCATIONS OF ALL EXISTING COLUMNS, WALLS, WINDOWS, DOORS, AND ELEC./MECH./PLUMBING BEFORE BEGINNING

FIELD LOCATE ALL FIRE EXTINGUISHERS AND CABINETS BASED ON LOCAL AUTHORITY AND INTERNATIONAL FIRE CODE REQUIREMENTS,

COORDINATE WITH FIRE MARSHAL.

MOUNTED AT 4'-0" A.F.F. SEE MOUNTING HEIGHT



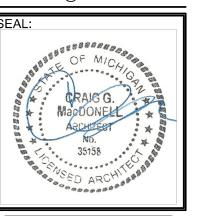




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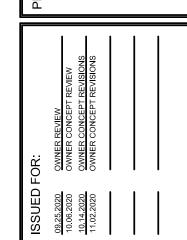




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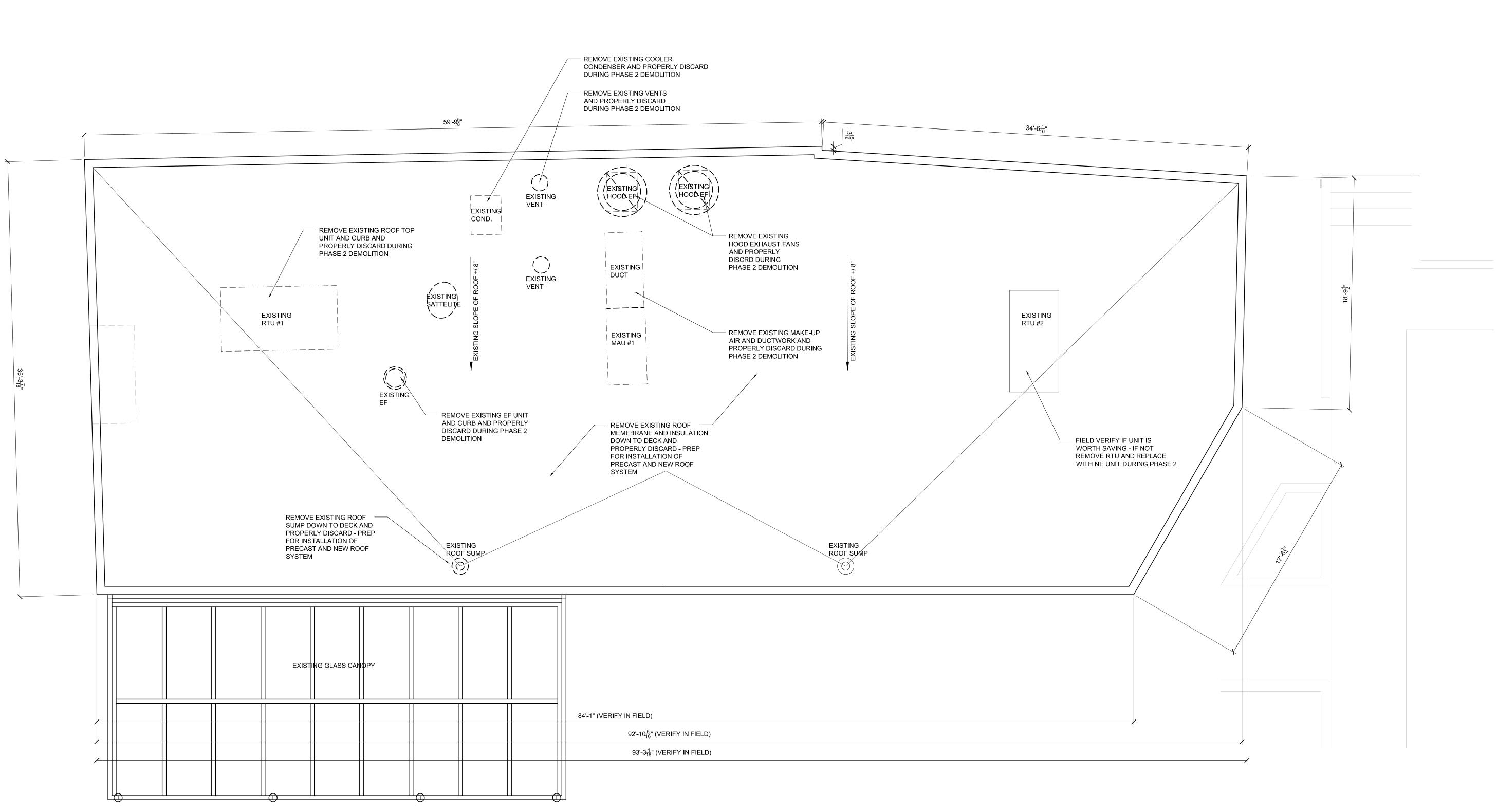
DEMOLITION WORK FLOOR PLN

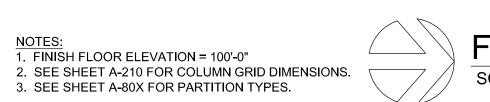
PT-20-035

SHEET NO.: D-210

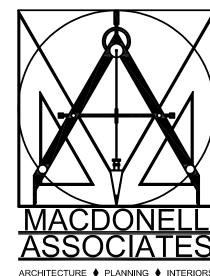
NOTES:
1. FINISH FLOOR ELEVATION = 100'-0"
2. SEE SHEET A-210 FOR COLUMN GRID DIMENSIONS.
3. SEE SHEET A-80X FOR PARTITION TYPES.

FIRST FLOOR PLAN - PROPOSED DEMOLITION WORK SCALE: 1/4" = 1'-0"





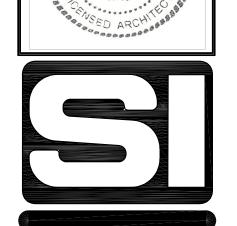




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OR IMPROVEMENTS FOR:

18167

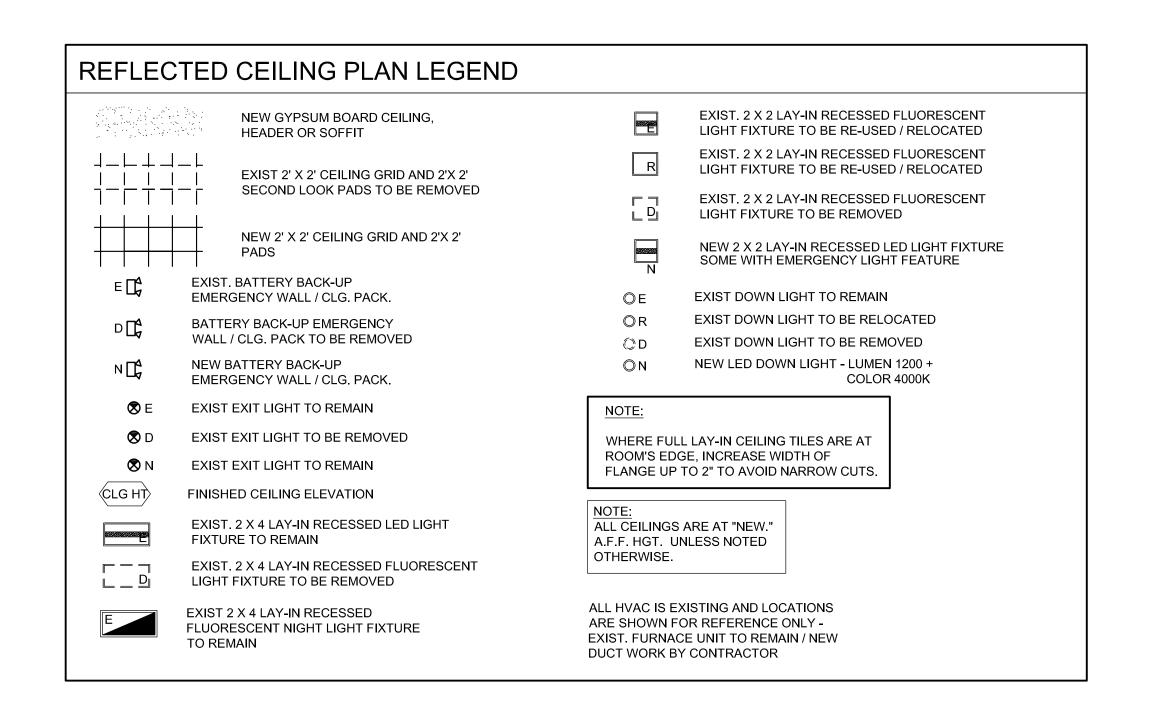
VERN LLC

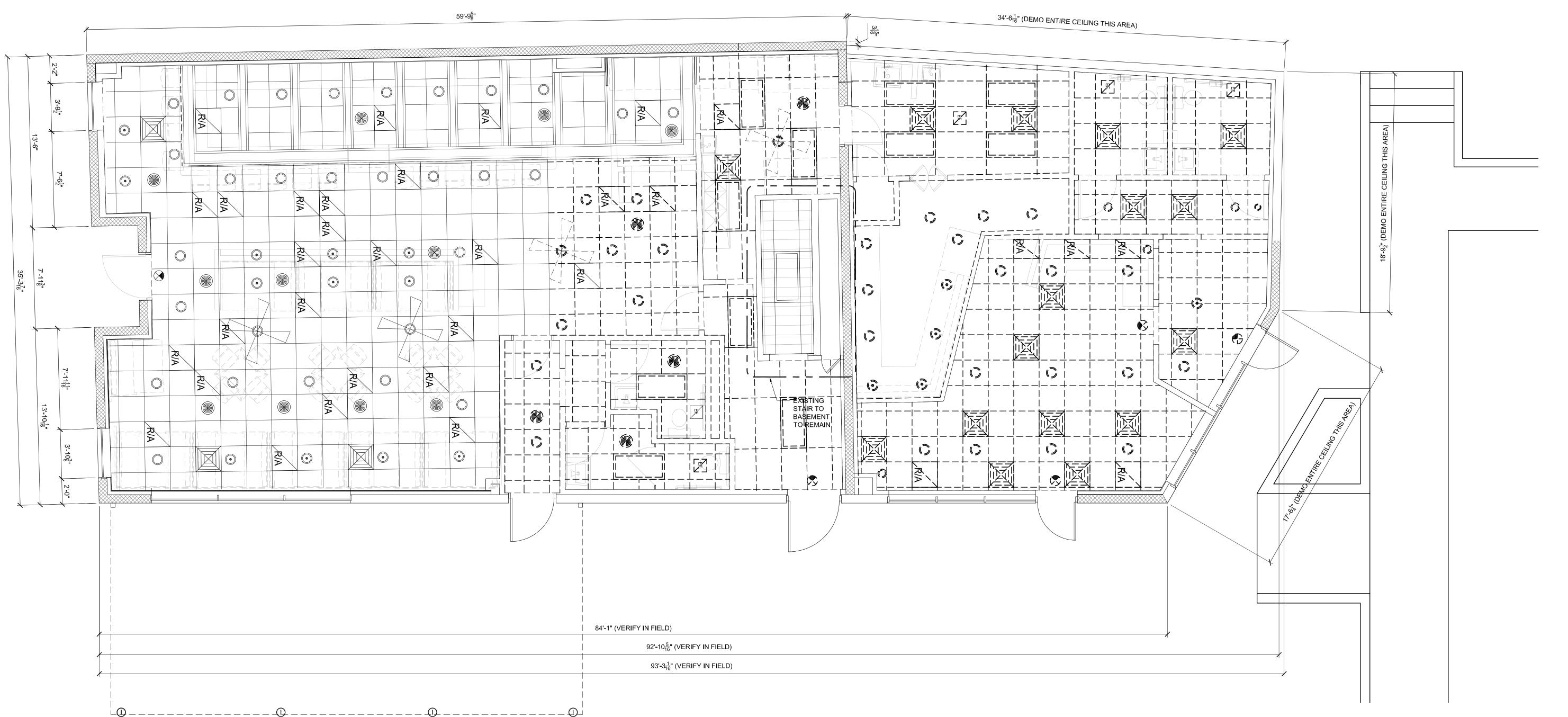
NEW INTERIOR
POOLE'S TAVERN
157 MAIN STREET
NORTHVILLE, MI. 4810
(248) - 349-1715
POOLE'S TAVE
157 MAIN STREET
NORTHVILE MI. 4810

SHEET CONTENT:
DEMOLITION
WORK
FIRST LEVEL
ROOF PLAN

PT-20-035

D-230









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ravensrock@msn.com





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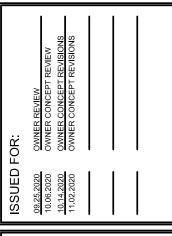
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P

EVV IIN I EKIOK IIN DOLE'S TAVERN 7 MAIN STREET DRTHVILLE, MI. 48167 48) - 349-1715 OOLE'S TAVERN 7 MAIN STREET

OWNER:



SHEET CONTENT:
DEMOLITION
WORK
CEILING
PLAN

PT-20-035

# NOTE: "X" REFER TO PARTITION TYPES, SHEET A-801

"X" REFER TO PLUMBING FIXTURE SCHEDULE SHEET A-401.

REFER TO DOOR SCHEDULE, SHEET A-901. ALL DOOR ROUGH OPENINGS ARE TO BE 4" FROM NEAREST PERPENDICULAR WALL ON HINGE SIDE, UNLESS NOTED OTHERWISE.

REINFORCE DOOR JAMBS AND HEAD AS
NECESSARY AND PROVIDE CONTROL JOINTS ON
EACH SIDE AT ROLLING STEEL DOORS.

 $\frac{1}{3}$  OF SHELF AND ROD AT EACH CLOSET TO BE MOUNTED AT 4'-0" A.F.F. SEE MOUNTING HEIGHT SCHEDULE SHEET A-402.

FIELD VERIFY LOCATIONS OF ALL EXISTING COLUMNS, WALLS, WINDOWS, DOORS, AND ELEC./MECH./PLUMBING BEFORE BEGINNING WORK.

FIELD LOCATE ALL FIRE EXTINGUISHERS AND CABINETS BASED ON LOCAL AUTHORITY AND INTERNATIONAL FIRE CODE REQUIREMENTS, COORDINATE WITH FIRE MARSHAL.

# CATE CONTROL JOINTS (CJ) IN GYP. BOARD EXISTING WALL

NOTE:

1. LOCATE CONTROL JOINTS (CJ) IN GYP. BOARD WALLS AT DOOR OPENINGS ABOVE STRIKE SIDE OF JAMB WHERE POSSIBLE AT 20'-0" O.C. MAX. AND IN CEILINGS AS INDICATED ON RCP. COORDINATE WITH SUPERINTENDENT.

CJ

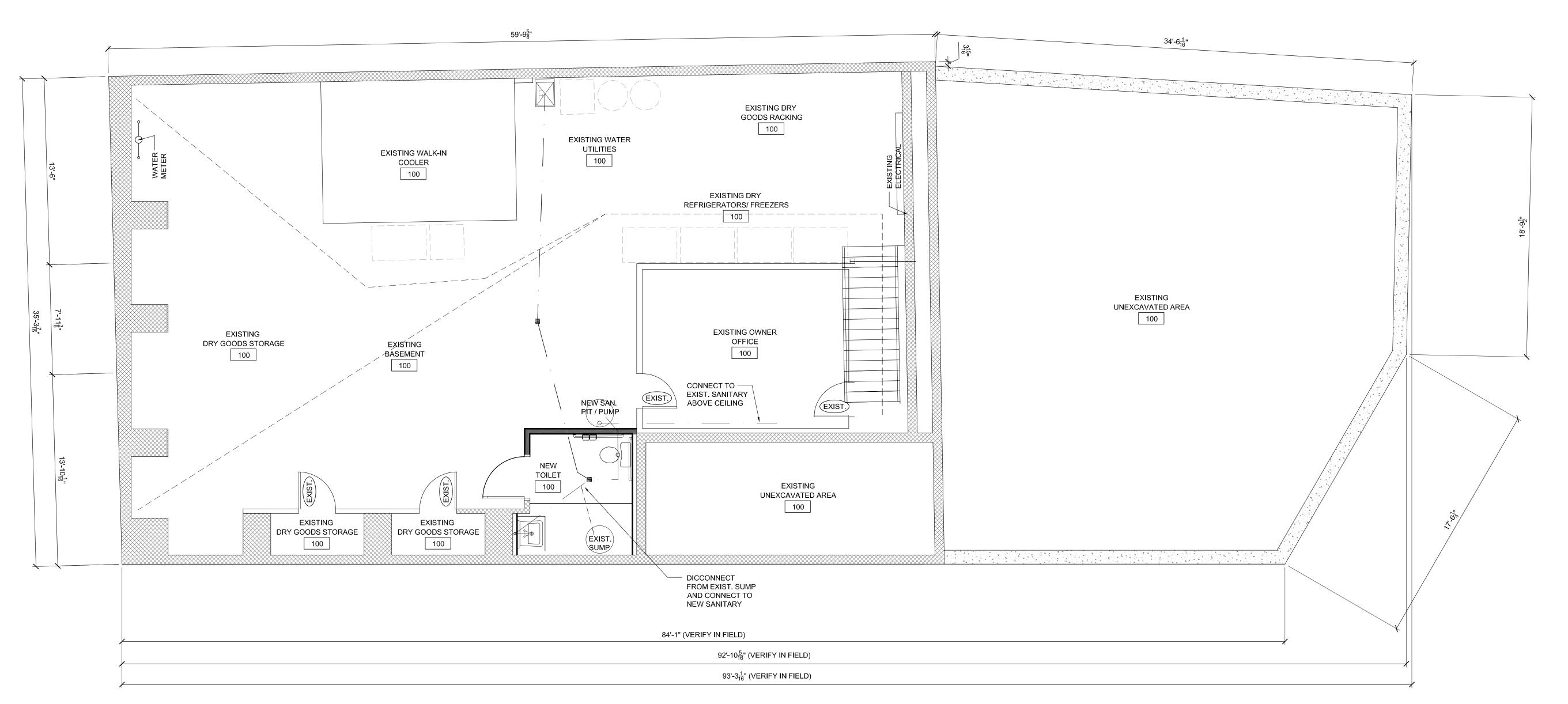
METAL STUDS

GYPSUM
BOARD

NEW WALL

SEE PLAN

SEE PLAN





ARCHITECTURE ♦ PLANNING ♦ INTERIORS

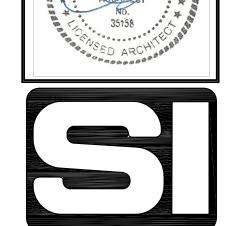
312 E. LIBERTY ST.

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ravensrock@msn.com

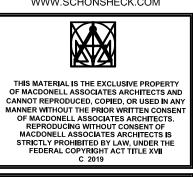
SEAL:

OF M/C/H/C

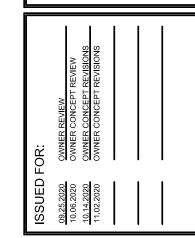


# SCHONSHECK, INC.

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OLE'S TAVERN
7 MAIN STREET
9RTHVILLE, MI. 48167
18) - 349-1715
OOLE'S TAVERN
7 MAIN STREET
9RTHVILLE, MI. 48167



SHEET CONTENT:
PROPOSED
NEW WORK
BASEMENT
FLOOR PLAN

PT-20-035

REINFORCE DOOR JAMBS AND HEAD AS

EACH SIDE AT ROLLING STEEL DOORS.

SCHEDULE SHEET A-402.

NECESSARY AND PROVIDE CONTROL JOINTS ON

⅓ OF SHELF AND ROD AT EACH CLOSET TO BE MOUNTED AT 4'-0" A.F.F. SEE MOUNTING HEIGHT

FIELD VERIFY LOCATIONS OF ALL EXISTING

COLUMNS, WALLS, WINDOWS, DOORS, AND

ELEC./MECH./PLUMBING BEFORE BEGINNING

FIELD LOCATE ALL FIRE EXTINGUISHERS AND

CABINETS BASED ON LOCAL AUTHORITY AND INTERNATIONAL FIRE CODE REQUIREMENTS,

COORDINATE WITH FIRE MARSHAL.

NOTE:

1. LOCATE CONTROL JOINTS (CJ) IN GYP. BOARD WALLS AT DOOR OPENINGS ABOVE STRIKE SIDE OF JAMB WHERE POSSIBLE AT 20'-0" O.C. MAX. AND IN CEILINGS AS INDICATED ON RCP. COORDINATE WITH SUPERINTENDENT.

CJ

METAL STUDS

GYPSUI BOARD

ARD EXECUTE O.C. STATE OF THE PROPERTY OF THE

LO\_\_\_\_\_\_O\_

WALL TYPE LEGEND

EXISTING WALL

SEE PLAN

WALL TO BE REMOVED

= = = = = SEE PLAN

NEW WALL

SEE PLAN

CODE NOTES:

FACILITY IS AN A-2 USE RESTAURANT OR TAVERN

PER SECTION 903.2.1.2. FOR A-2 USES
:AUTOMATIC SPRINKLER SYSTEM IS REQUIRED
WHERE ONE OF THE FOLLOWING CONDITIONS

FIRE AREA EXCEEDS 5,000 SQ. FT.

FIRE AREA HAS AN OCCUPANT LOAD OF 100 OR MORE

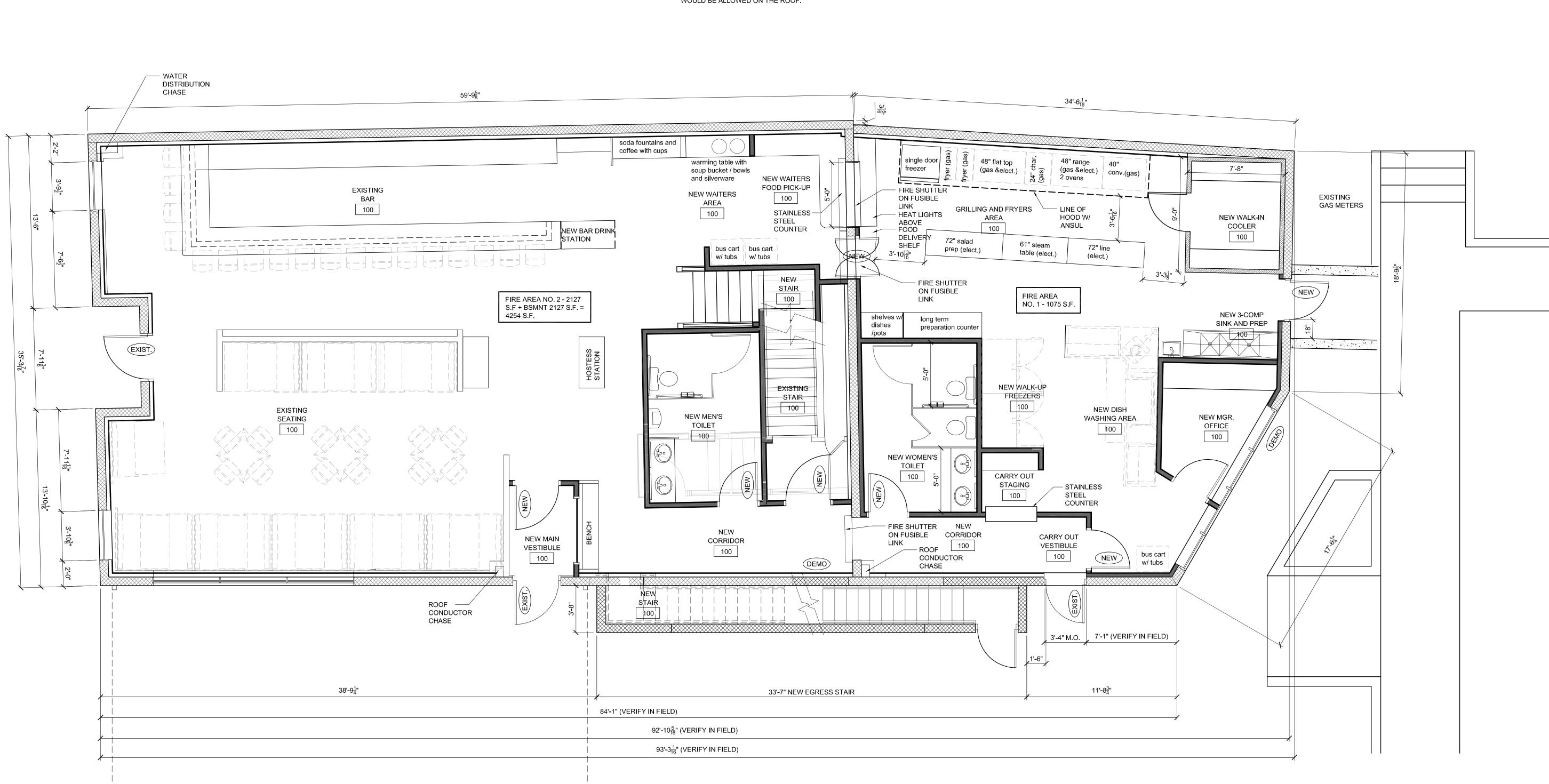
ACCESSIBILITY:

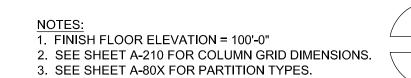
ELEVATOR IS NOR REQUIRED FOR STORIES OR MEZZANINES WHO'S <u>AGGREGATE</u> AREA OF NOT MORE THAN 3,000 SQ. FEET AND ARE LOCATED ABOVE AND BELOW ACCESSIBLE LEVELS.

BASEMENTS ARE CONSIDERED A STORY UNDER DEFINITION IN THE CODE.

BUILDING OFFICIAL HAS AGREED TO COUNT THE NET AREA OF THE BASEMENT IN THE CALCULATION. BASEMENT NET AREA IS 1616 SQ.

THE DIFFERENCE OF THE ALLOWED AMOUNT OF NOT MORE THAN 3,000 IS 1384 SQ. FT. WHICH WOULD BE ALLOWED ON THE ROOF.







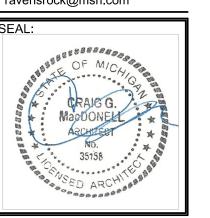


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ravensrock@msn.com





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RIOR IMPROVEMENTS FOR:

AN
II. 48167

AVERN LLC

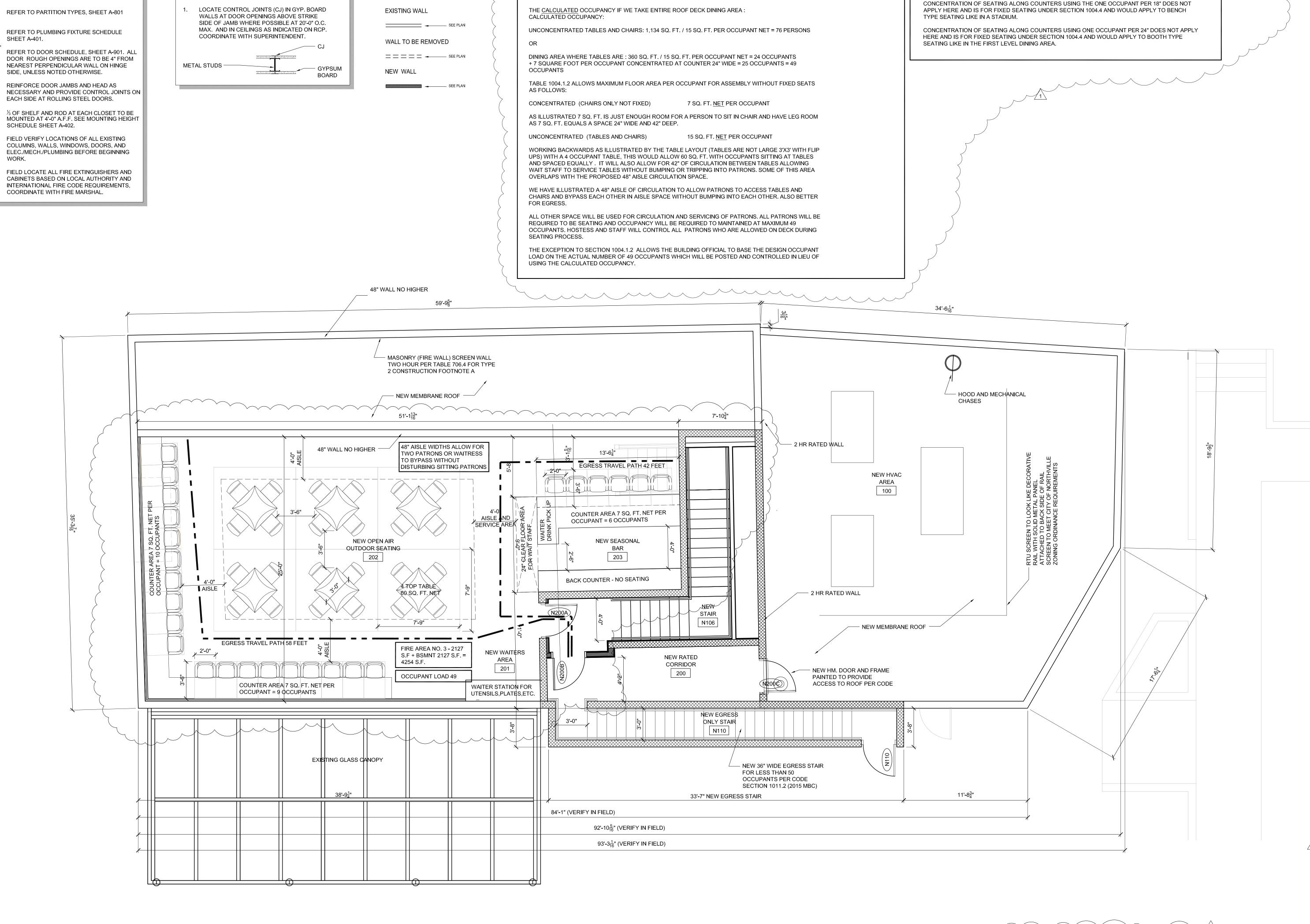
ET
II. 48167

NEW INTERIOR POOLE'S TAVERN 157 MAIN STREET NORTHVILLE, MI. 4816 (248) - 349-1715 POOLE'S TAVE 157 MAIN STREET

PRC
OWNER REVIEW
OWNER CONCEPT REVISIONS

SHEET CONTENT:
PROPOSED
NEW WORK
MAIN
FLOOR PLN

PT-20-035



WALL TYPE LEGEND

NOTE:

CALCULATED OCCUPANCY PER TABLE 1004.1.2

ASSEMBLY WITHOUT FIXED SEATS:

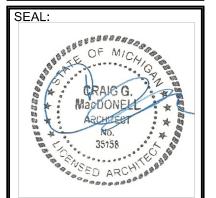
ROOF TOP DECK PLAN - NEW WORK

**OCCUPANCY NOTES:** 

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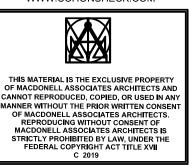
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(248) 302-0158 CELL ravensrock@msn.com



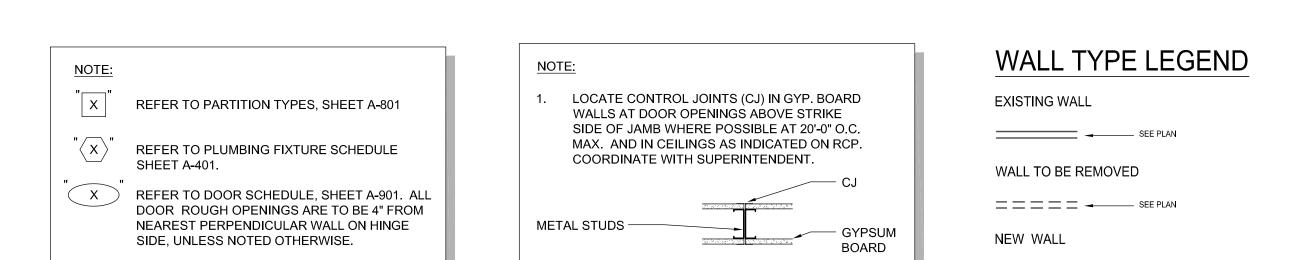


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SHEET CONTENT: PROPOSED ROOF TOP DECK PLAN

PT-20-035



SEE PLAN

REINFORCE DOOR JAMBS AND HEAD AS

EACH SIDE AT ROLLING STEEL DOORS.

SCHEDULE SHEET A-402.

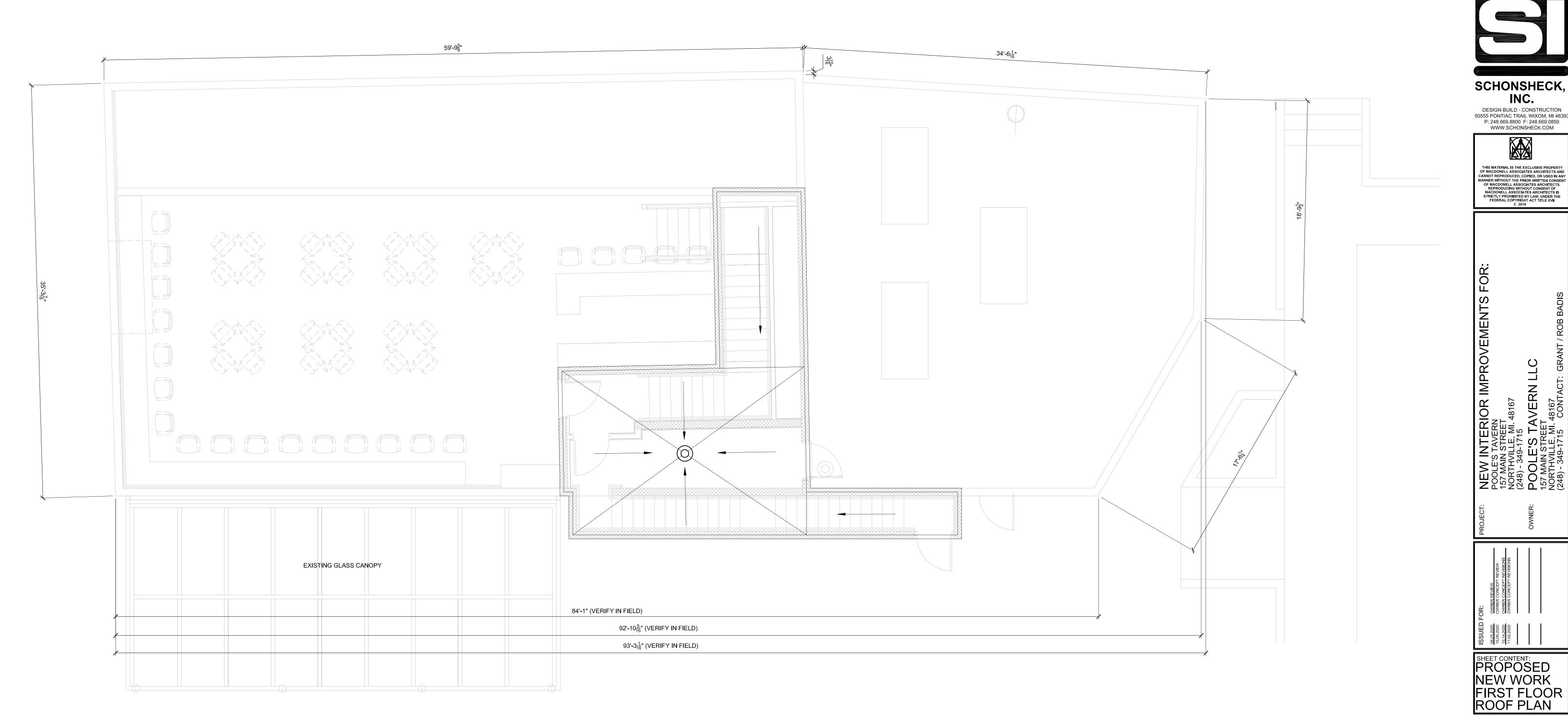
NECESSARY AND PROVIDE CONTROL JOINTS ON

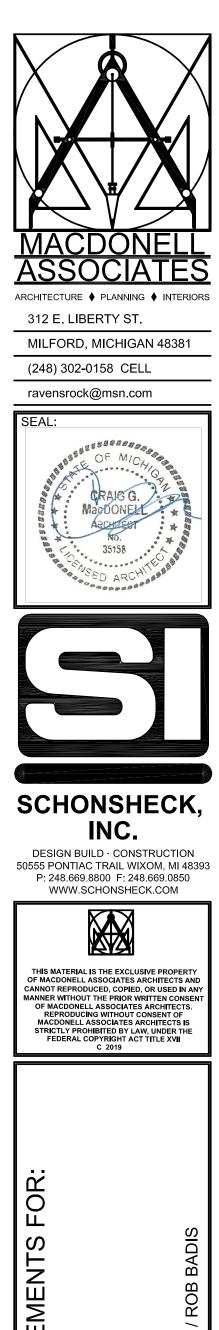
% OF SHELF AND ROD AT EACH CLOSET TO BE MOUNTED AT 4'-0" A.F.F. SEE MOUNTING HEIGHT

FIELD VERIFY LOCATIONS OF ALL EXISTING COLUMNS, WALLS, WINDOWS, DOORS, AND ELEC./MECH./PLUMBING BEFORE BEGINNING

FIELD LOCATE ALL FIRE EXTINGUISHERS AND CABINETS BASED ON LOCAL AUTHORITY AND INTERNATIONAL FIRE CODE REQUIREMENTS,

COORDINATE WITH FIRE MARSHAL.



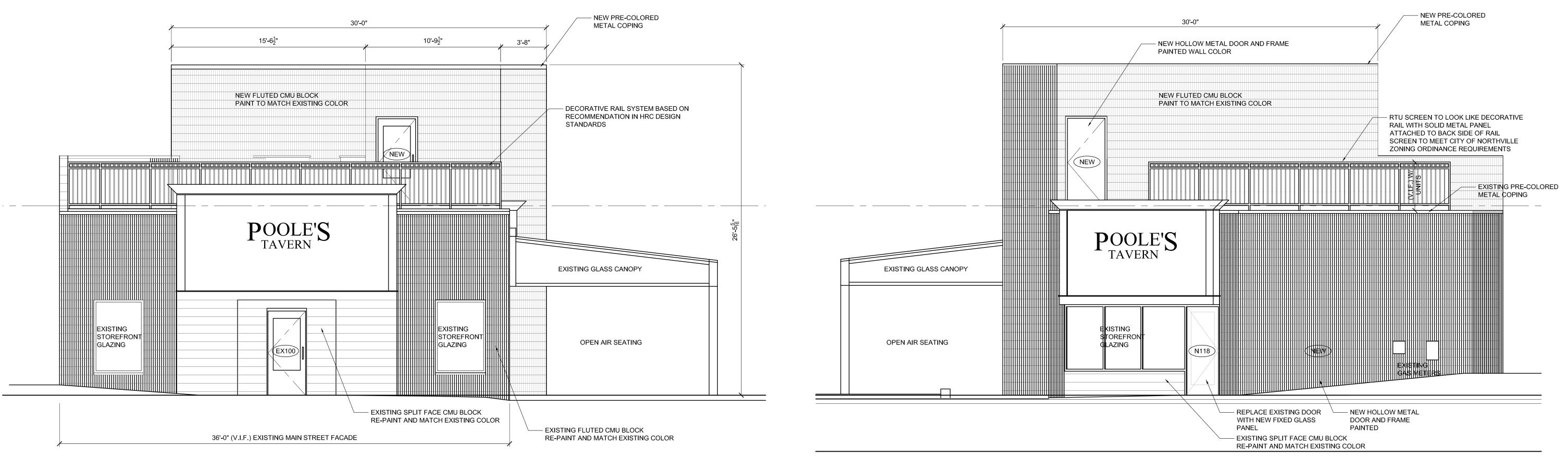


PT-20-035

SHEET NO.:

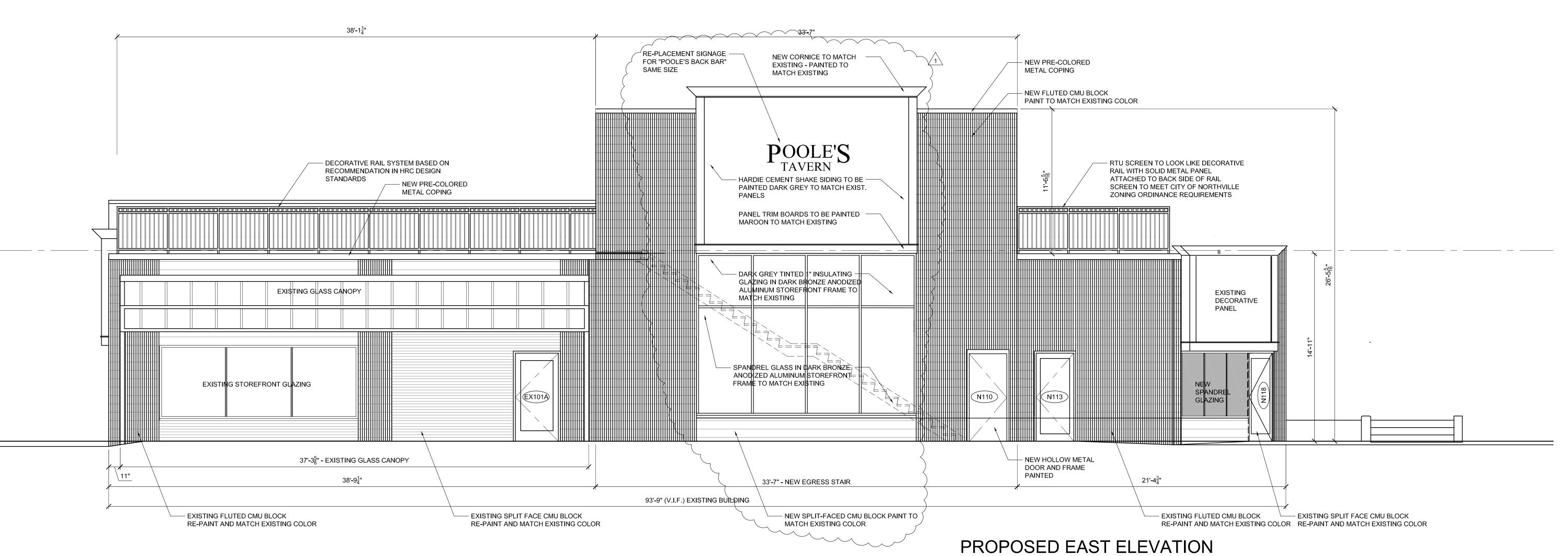
A-230





### PROPOSED SOUTH ELEVATION (MAIN STREET)

SCALE: 1/4" = 1'-0"

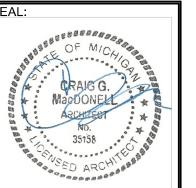




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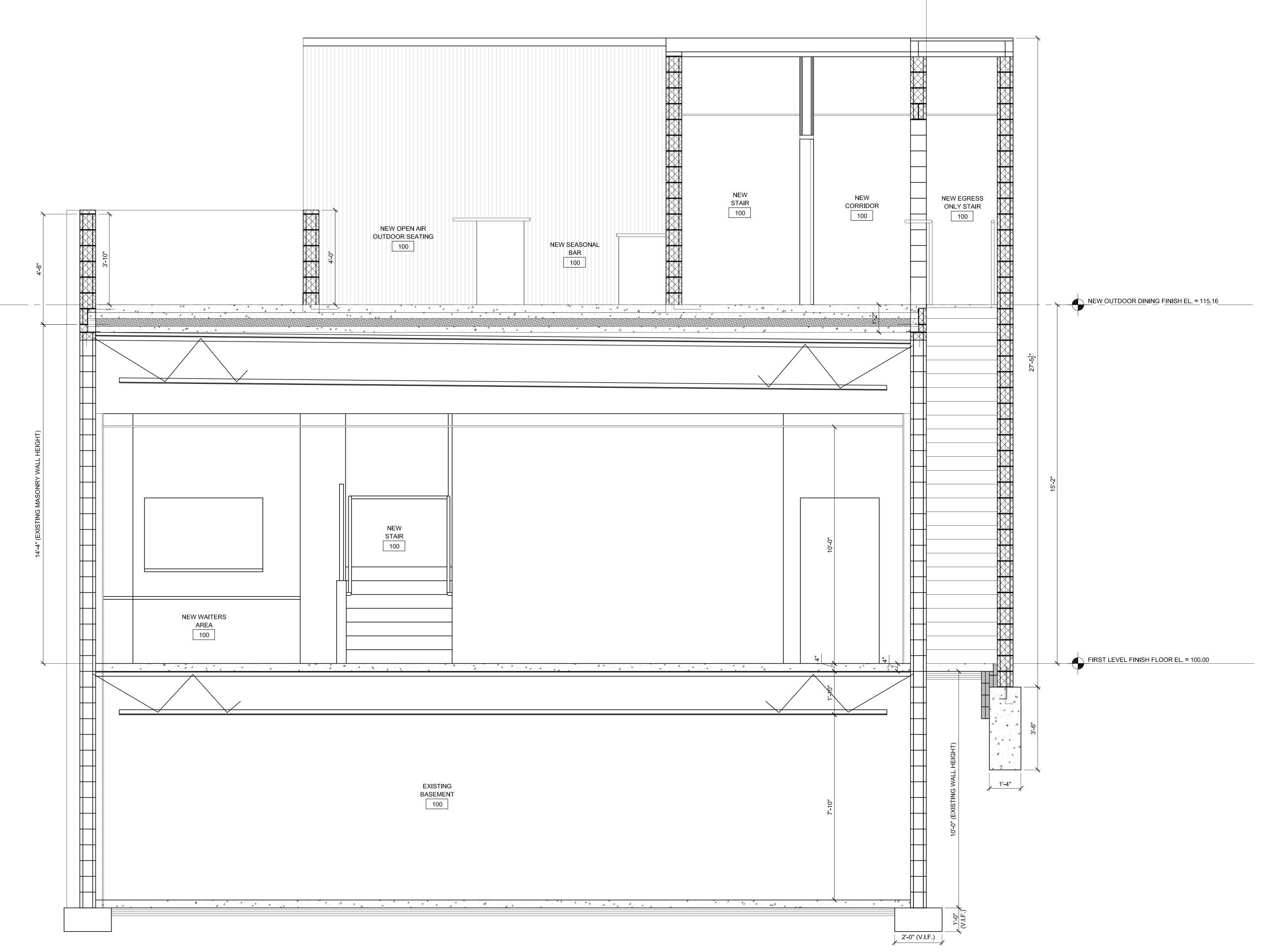
PROPOSED NORTH ELEVATION

SCALE: 1/4" = 1'-0"

SCALE: 1/4" = 1'-0"

SHEET CONTENT: PROPOSED EXTERIOR ELEVATIONS

PT-20-035



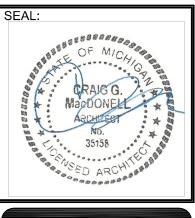
**BUILDING CROSS SECTION** SCALE: 1/2" = 1'-0"



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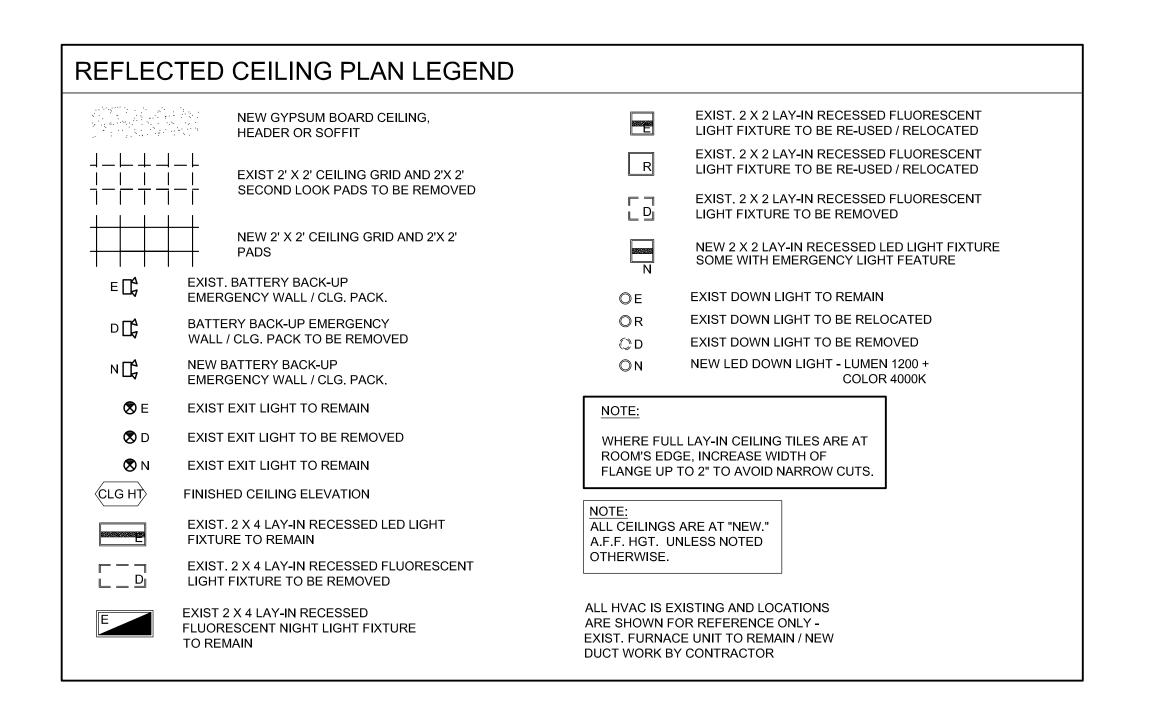
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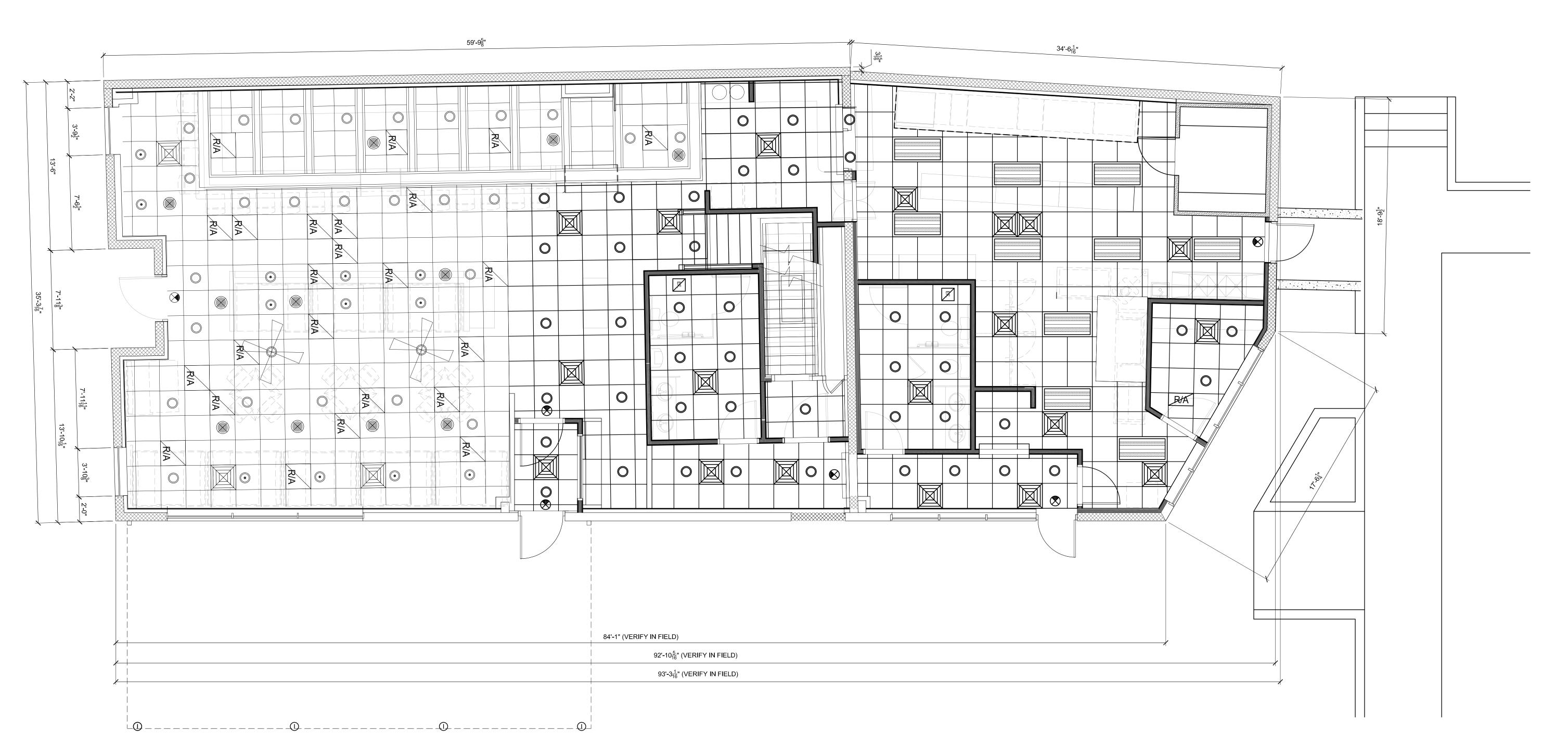


SHEET CONTENT:
PROPOSED
STUDY
SECTION

PT-20-035 SHEET NO.:

A-501





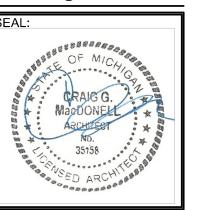


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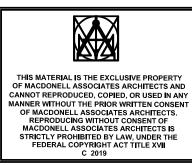
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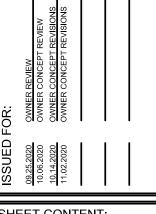


O

AIN STREET
HVILLE, MI. 48167
- 349-1715 **LE'S TAVERN LLC**AIN STREET
HVILLE, MI. 48167

CONCEPT REVISIONS
CONCEPT REVISIONS
CONCEPT REVISIONS

CONCEPT REVISIONS



SHEET CONTENT:
PROPOSED
NEW WORK
CEILING
PLAN

PT-20-035



EXISTING / PROPOSED HUTTON STREET STREETSCAPE ELEVATION

SCALE: 3/16" = 1'-0"



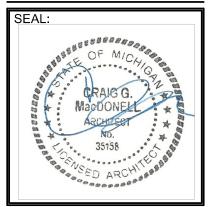
EXISTING / PROPOSED MAIN STREET STREETSCAPE ELEVATION SCALE: 3/16" = 1'-0"



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SHEET CONTENT: STREET SCAPE ELEVATIONS

PT-20-035

SHEET NO.: SS-301

DATE: November 18, 2020

SITE: 157 E. Main Street – Preliminary & Final Site Plan Review

1	REVIEWED BY:	DATE:		
<b>\</b>	BUILDING: R 5 8	14/3/40		
	D.P.W./ENGINEERING:			
	FIRE:			
	POLICE:			
	DDA: (If applicable)			
ADDITIONAL COMMENTS: - roof top excupont load exceeds will need & remote means of egressprovide plumbing fixture color based on occupant load				
	will need & remote means of egress.			
	-provide plumbing fixture cales based on occupar	it losel		

PLEASE RETURN REVIEW <u>AND APPLICATION/PLANS</u> TO THE BUILDING DEPT. BY 10:00 A.M. TUESDAY, DEC. 1, 2020.

DATE: November 18, 2020

REVIEWED BY:	DATE:
BUILDING:	
D.P.W./ENGINEERING:	11-19-20
FIRE:	
POLICE:	
DDA: (If applicable)	
ADDITIONAL COMMENTS:	

PLEASE RETURN REVIEW AND APPLICATION/PLANS TO THE BUILDING

DEPT. BY 10:00 A.M. TUESDAY, DEC. 1, 2020.

DATE: November 18, 2020

REVIEWED BY:	DATE:
BUILDING:	
D.P.W./ENGINEERING:	
FIRE:	12/1/20
POLICE:	_
DDA: (If applicable)	_
ADDITIONAL COMMENTS:	
Planned two means of egress (stairways), for rooftop d	
IFC 2015, 1007.1.1(2)the separation distance shall	be not less than one-third of the
lenght of the maximum overall diagonal dimension of t	he area served.

PLEASE RETURN REVIEW <u>AND APPLICATION/PLANS</u> TO THE BUILDING DEPT. BY 10:00 A.M. TUESDAY, DEC. 1, 2020.

DATE: November 18, 2020

	SILE: 15/ E. Main Street – Preliminary & Final Site Plan Review		
,	REVIEWED BY:	DATE:	
	BUILDING:		
	D.P.W./ENGINEERING:		
	FIRE:		
	POLICE:	12/1/2020	
	DDA: (If applicable)		
	ADDITIONAL COMMENTS: Woold need to the MLCC to amend outdoor Serve to include new Roof top Service as	work w/	
	ce permit		
	- INCIVISA TIEW ROOF TOP SUIVICE U		
		The state of the s	

PLEASE RETURN REVIEW <u>AND APPLICATION/PLANS</u> TO THE BUILDING DEPT. BY 10:00 A.M. TUESDAY, DEC. 1, 2020.

### Shari Allen

From:

Lori Ward

Sent:

Thursday, December 10, 2020 4:32 PM

То:

Shari Allen; Dianne Massa

Subject:

DDA Comments on Poole's project

**Attachments:** 

DDA EDC Comments - Pooles Tavern.pdf

Attached are comments on the Poole's project from the DDA's Economic Development Committee. Thanks, LW

Lori M. Ward Director, Northville DDA 215 W. Main Street Northville, MI 48103 Phone: 248-349-0345

# Downtown Development Authorities (DDA) Economic Development Committee (EDC) Comments in response to 157 E. Main St. Development December 10, 2020

The EDC has had the opportunity to meet with the owners of Poole's Tavern to review their plans on Tuesday Dec 1<sup>st</sup> 2020. The EDC took a very holistic approach in the review of the project and reviewed both "Phase I" and "Phase II". Overall, the EDC was very impressed with the plan for Poole's Tavern and feel that the project will provide an improved Gateway into the downtown from the east. The Committee was delighted to see an existing business further investing in our community. In these very trying times, the committee believes it will be uplifting to residents to see continued investment in Northville.

The Committee did have discussions with ownership about potential modifications to the building. There was some level of concern about the large stair structure on the east side of the building that provides a large blank wall. We also would like to review the rooftop and the discussion around capacity. Currently, the design has limited its capacity to 49 seats due to concerns around the requirement of an elevator. Also, we would like the owners to consider covering the rooftop dining with some sort of shade feture.

The committee would also like to see both Phases done at the same time if Poole's Ownership would be willing to do so. We feel the City would greatly benefit from this project especially during these trying times.

The EDC did not discuss the potential sale of City owned property to Poole's to facilitate this project. It is the EDC's understanding that a City Council sub committee has been formed to evaluate the request on behalf of the City. The EDC would encourage the sub committee to review the access from Main Street to the Marquis Parking Lot. The DDA, City, Poole's and Bank of America worked for several years to negotiate and acquire easements that would continue to provide a public access from Main to the parking lot. The DDA spent thousands of dollars on survey and legal fees to establish the easements and the EDC would like to see it remain. Surveys included with the applications show a possible reduction of that easement.



117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

Date: February 19, 2021

# Preliminary and Final Site Plan Review For City of Northville, Michigan

**Applicant:** 157 E. Main, LLC

**Rob Baidas** 

25000 Assembly Park Dr. Wixom, MI 48393

**Project Name:** Rooftop Dining & Stairwell Addition

Plan Date: November 17, 2020 (With revised sheets A-220, A-301, CS-001 and SS-

301 dated December 14, 2020)

**Location:** 157 E. Main St.

(North side of E. Main St., just west of Hutton St.)

**Zoning:** CBD – Central Business District

Action Requested: Preliminary and Final Site Plan Approval

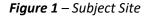
**Required Information:** As noted within this review

#### PROJECT AND SITE DESCRIPTION

The applicant is proposing to renovate the interior of Poole's Tavern and construct a roof-top seating area, with accessory bar, accessed by internal and external stairwells. The applicant has also proposed to purchase land from the City occupied by the existing street-level outdoor patio and that is currently being leased by the applicant. City Council has established a sub-committee to study the purchase and provide a recommendation.

This site is located in the Central Business District (CBD). Sit-down restaurants are permitted uses in this district. The definition of a sit-down restaurant includes service of food and beverages (both alcoholic and non-alcoholic) within the establishment or at outside tables. Therefore, the expansion of the use to the roof top (outside) is a permitted use in the Central Business District.

An aerial of the subject site is provided below.





#### AREA, WIDTH, HEIGHT, SETBACKS

The proposed building renovation will add a stairwell, approximately 4-feet wide, to the east façade of the building and into the area proposed for purchase. The architectural plans don't show how much of the purchase area will be occupied by the new stairwell; however, since the required setbacks are "zero feet," the stairwell will comply. In any case, the proposed building footprint, with new stair structure, needs to be located on the property survey that includes the land proposed for purchase, as well as the adjacent site conditions. In particular, the pedestrian access way between the new stair structure and the bank should be illustrated.

The table below compares the proposed project to ordinance requirements for lot dimensions, building placement, and building dimensions:

**Table 1:** Schedule of Regulations, CBD District

	Required	Proposed
Lot Area	N/A	3,354 s.f. / 0.077 ac. or 4,968 s.f. / 0.11 ac. (See below)
Lot Width	N/A	36.0 ft.

	Required	Proposed
Setbacks		
Front	N/A	0 ft.
Side	N/A	0 ft.
Rear	20 ft.	0 ft. (See below)
Max. Floor Area Ratio	3.0	1.32 (6,576 / 4,968) (See below)
Lot Coverage	N/A	N/A
Building Height	3 stories; 42 ft.	1 story; 14.67 feet

**Lot Area:** The application form states that the lot area is "to be determined," based on whether City Council agrees to sell 1,614 square feet to the east of the building to the applicant. If this transaction occurs, the site will be 4,968 s.f. in size.

**Rear Setback:** The Zoning Ordinance permits the Planning Commission to waive or modify the rear-yard requirement if the property backs up to a public parking lot or public right-of-way, or in instances where the requirement of a rear yard setback would serve no useful purpose. This site backs up to a public parking lot. We recommend that this requirement be waived.

**Floor Area Ratio:** As a commercial building, the definition of "Floor Area, Gross" is used in this calculation. The basement (3,223 s.f.) and first floor (3,223 s.f.) of the existing structure, as well as the new stairwell addition (130 s.f.) are Included. We have used the larger "Lot Area" figure in the Floor Area Ratio calculation because we understand that if the land is not acquired by the applicant, the exterior stairwell cannot be constructed, and the rooftop portion of the project, as proposed, will most likely not move forward.

**Items to be Addressed:** 1 Applicant to provide site plan showing proposed building footprint, with new stair structure, located on the property survey that includes the land proposed for purchase, as well as the adjacent site conditions. In particular, the pedestrian access way between the new stair structure and the bank should be illustrated. 2. Recommend the Planning Commission waive the rear yard requirement.

#### **BUILDING LOCATION AND ARRANGEMENT**

The entire lot is occupied by the existing building. Any expansion of this business must go "up," or additional land purchased.

In our opinion, the proposed location of additional seating on the roof will add to the vibrant character of Main Street as a central gathering space for residents and visitors. We believe the tall stairwell structure creating a partial upper story will coordinate well with the other two-story buildings on this side of the street. Single-story buildings are the exception in the core of downtown.

Rooftop Dining & Stairwell Addition February 19, 2021

The project will require review and approval by the Historic District Commission. We recommend that any site plan approval be conditioned upon the project receiving HDC approval.

The proposal locates 49 seats (44 at tables/counters; 5 at a bar area) on the roof top. To gauge the relative scope of the proposed expansion, the applicant should provide information about the current number of patrons that can be served inside and on the existing, ground-level outdoor patio.

The applicant should also provide information on the roof-top hours of operation, whether the food service will end at a certain hour and the space transition into alcohol sales only, if there will be any televisions or amplified music, etc. These questions are meant to better understand the potential impact of this use on the surrounding properties, particularly residential uses in the downtown.

While not likely, the counter-style seating along the railing could pose potential issues of items falling off the counter into the sidewalk below. We ask the applicant to discuss how this possibility could be minimized.

Items to be Addressed: 1. Recommend Planning Commission condition any approval of the project receiving approval from the Historic District Commission. 2. Applicant to provide information on the number of patrons that can be served inside, and on the existing outside patio. 3. Applicant to provide information about the hours of operation for the rooftop area, whether food service will end at a certain hour and the space transition into alcohol-sales only, if there will be any televisions or amplified music, etc. to better understand potential impacts of the use on surrounding properties. 4. Applicant to describe how they will minimize the potential for items falling off of the railing counters into the sidewalk below.

#### PARKING

It is the City's current policy to not require parking for outdoor dining, as this type of dining areas can only be used during the warmer months of the year.

Most outdoor dining areas in the downtown are located on public property, either the sidewalk, dining platforms in an on-street parking space, or in the Town Square. The subject site also accommodates outdoor dining on public property, but is done through a lease arrangement vs. the annual Sidewalk Café and Outdoor Dining Permit process. Newer buildings such as MainCentre and Northville Square incorporated outdoor dining into the site design. Some older buildings, such as The Garage and Starbucks have space on their property to accommodate outdoor seating. All of these variations are a testament to how popular outdoor dining is, and how it is an important draw to Northville's downtown businesses. The DDA has suggested conducting a parking study of the downtown in light of new upperfloor residential uses. The impact of outdoor dining on the downtown parking situation could be incorporated into this study. Also, the Planning Commission may want to discuss the outdoor dining parking policy in the future once information about the practice can be gathered.

Items to be Addressed: None.

#### SITE ACCESS AND CIRCULATION

This site has no vehicular access.

Pedestrians will access the site from Main Street, and from the public parking lot to the rear (Marquis Parking Lot).

The Downtown Development Authority's (DDA) Economic Development Committee (EDC) provided comments to this proposal. One comment is in regard to pedestrian access from Main Street through the existing leased area (proposed area for purchase) to the Marquis Parking Lot. The EDC is encouraging the City to retain this access. At this time, City Council has not made a decision.

Because the building footprint has not been shown on the proposed site survey, we don't know how much space there is between the proposed stairwell structure and the bank building to the northeast for a pedestrian walkway. Any public accessway will need to meet the American's With Disabilities Act (ADA) minimum requirements. As mentioned above, a plan showing the proposed building on the proposed site configuration, with an accessway, needs to be provided.

Items to be Addressed: None.

#### LANDSCAPING

This site does not include any undeveloped areas that could be landscaped. We believe the existing large tree and grassy area to the east are in the portion of the land to be retained by the City. This should be confirmed.

**Items to be Addressed**: Applicant to confirm that existing large tree and grassy area to the east are in the portion of land to be retained by the City.

#### LIGHTING

Lighting information has not been provided. This is a requirement of a Final Site Plan, and needs to be provided. While all site lighting should be provided, proposed lighting and light levels for the rooftop dining area also needs to be shown on the lighting plans. Lighting for signage should also be provided.

**Items to be Addressed:** Applicant to provide lighting information.

#### **SIGNS**

A new sign is shown on the eastern façade on revised Sheet A-301. The new sign will replace an existing sign of the same size. The HDC will also need to review and approve the sign. Also, the Building Official will review the proposed sign for the Sign Permit.

**Items to be Addressed:** Defer evaluation of the proposed sign to the Building Official, after HDC review and approval.

#### FLOOR PLANS/ ELEVATIONS

Floor plans and elevations have been provided.

The revised elevations (Sheet A-301) show that the proposed stairwell addition will be constructed with CMU fluted block that matches the existing facades of the building. Tinted glass windows are being proposed on the stairwell façade to help break up the large expanse of blank wall. The upper story of the stairwell will contain siding, with a new cornice, to match the existing design on the front of the building. The rooftop seating will be surrounded with decorative railing that is consistent with the DDA's design standards. A screen to look like the decorating railing is located on the rear roof area to screen the mechanical equipment.

The EDC recommended that some type of rooftop cover over the dining area be added. The applicant should respond to this idea. If a roof-type structure is desirable, this information needs to be incorporated into the site plan submittal.

Lastly, the Building Official and Fire Chief both commented on the occupant load of the rooftop area; stating that two separate stairways would be necessary. These comments were provided before the revised sheets (dated December 14, 2020) were submitted. The revised sheets include a detailed analysis of how maximum occupancy was determined. We asked the Building Official to evaluate the revised sheets, and occupancy load. He stated to us via e-mail that he agrees with the analysis, and the rooftop dining area is not required to have two separate egress stairwells. The applicant should respond to this update, and whether they plan to keep both stairways, or eliminate one.

**Items to be Addressed**: 1. If applicant agrees to add a roof-type structure over the new dining area, this information needs to be included in the site plan review process. 2. Applicant to respond to Building Official's determination that only one stairway is necessary; will the project continue to have both stairways, or will one be eliminated?

#### **OTHER**

The EDC memo refers to "phasing" of the project. This detail is not illustrated in the site plan submission, and should be clarified.

In addition, the applicant's liquor license will need to be expanded to cover the new rooftop dining area. The liquor license process will include a license from both the State and City. We recommend conditioning any site plan approval on the applicant obtaining the necessary liquor licenses.

**Items to be Addressed**: 1. Applicant to clarify if project will be phased, and if so, how. 2. Recommend Planning Commission condition any approval on the applicant obtaining the necessary liquor licenses.

#### **RECOMMENDATIONS**

In our opinion, a rooftop dining area will add to the downtown's vibrant and active atmosphere, and would be a positive addition to drawing patrons to Northville.

Since this is a Final Site Plan, we would recommend that the applicant be given more time to address the comments below before the Planning Commission makes a decision. (Note that our recommended conditions of any approval are listed after the outstanding items for the applicant.)

- A. **Area, Width, Height, and Setbacks.** Applicant to provide site plan showing proposed building footprint, with new stair structure, located on the property survey that includes the land proposed for purchase, as well as the adjacent site conditions. In particular, the pedestrian access way between the new stair structure and the bank should be illustrated.
- B. **Building Location and Arrangement.** 1. Applicant to provide information on the number of patrons that can be served inside, and on the existing outside patio. 2. Applicant to provide information about the hours of operation for the rooftop area, whether food service will end at a certain hour and the space transition into alcohol-sales only, if there will be any televisions or amplified music, etc. to better understand potential impacts of the use on surrounding properties.

  3. Applicant to describe how they will minimize the potential for items falling off of the railing counters into the sidewalk below.
- C. **Landscaping.** Applicant to confirm that existing large tree and grassy area to the east are in the portion of land to be retained by the City.
- D. **Lighting.** Applicant to provide lighting information.
- E. **Signage.** Defer evaluation of the proposed sign to the Building Official, after HDC review and approval.
- F. **Floor Plans/Elevations.** 1. If applicant agrees to add a roof-type structure over the new dining area, this information needs to be included in the site plan review process. 2. Applicant to respond to Building Official's determination that only one stairway is necessary; will the project continue to have both stairways, or will one be eliminated?
- G. **Other.** Applicant to clarify if project will be phased, and if so, how.

#### **Recommended Conditions:**

- A. Recommend the Planning Commission waive the rear yard requirement.
- B. Recommend the Planning Commission condition any approval on the project receiving approval from the Historic District Commission.
- C. Recommend the Planning Commission condition any approval on the applicant obtaining the necessary liquor licenses.

Rooftop Dining & Stairwell Addition February 19, 2021

CARLISLE/WORTMAN ASSOC., INC. Sally M. Elmiger, AICP, LEED AP

Principal

# 153-2007

cc: Pat Sullivan

Dianne Massa